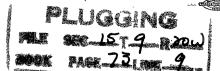
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

NORTH	Location as "NE			<i>j</i> . ~~~~~~~~~						
		C/CNW¼SW¼"	or footage from	m lines <u>NW</u> /	4 NW/4 SE/	<u> </u>	*************			
		Barnet								
	Lease Name									
	Office Address									
		etedeted as								
i l i		plugging filed								
		olugging approve								
i   <b>-</b> ∤ i	Plugging comme	nced			Aoril	11	19 57			
1 1	Plugging comple	ted			April 11 1951					
			Dry Hole							
	If a producing well is abandoned, date of last production									
	Was permission	obtained from t	the Conservati	ion Division or						
Locate well correctly on above Section Plat		*****************************			Tree	*******************				
me of Conservation Agent who super										
ducing formationwww.depth and thickness of all water,			Bottom		Total Depth of	Well2929	feet			
_	,									
OIL, GAS OR WATER RECORD	OS					CASING REC	CORD			
Formation	Content	From	To	Size	Put In	Pulled O	ut			
	***************************************	0	164	8.5/8"	7641	None				
							*************			
		1	1							
		41±1 401 61	- 61	- Wooden - 10 Sack - Cellar	cs Cement	- 1/2 Sack	Hu11			
	•••••						************			
!					From Commis	) S104	***************************************			
				TE CORPOR	Tion sounds	350#				
				has theet) , BR	27, 1951 27, 1951	leton Sten				
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## DRILLER'S LOG

Company: Barnett Oil Company and

Peel-Hardman

NW/4 NW/4 SE/4

Sec. 15, Twp. 9S, Rge. 20W

Farm: Gish

Well No. 1

County, Rooks, Kansas

Total Depth: 3830'

Comm: 3-31-51 Comp: 4-11-51

Elevation:

Production: Dry

Contractor: Peel-Hardman

Casing:

85/8" 164' cem.

Figures below indicate bottom of formations

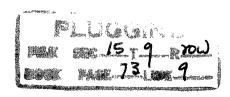
0	****	25 30
		750
		1445
		1680
		1720
		2090
		2615
		3480
		3675
		3720
		3830
		3830
	0	0 -

This is to certify that the above information is, to the best of our knowledge true and correct.

PEEL-HARDMAN

BY: My Therbert

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•		-	MINISTER CO.	AMERICAN PROPERTY NEWSFILM AND SECTION AND	***************************************	a de dimentación de transferior de desar de de desar de d	20	NAMES AND ASSESSMENT OF THE PARTY OF THE PAR	-	Note	ry Public	



CONSERVATION DIVISION Wichita, Kansas