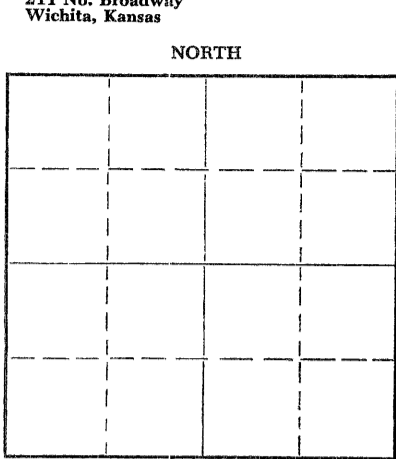


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

15-163-02516-00-00  
WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Rooks \_\_\_\_\_ County. Sec. 18 Twp. 9S Rge. 20W (E) \_\_\_\_\_ (W)  
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{4}$ " or footage from lines. NW NW NE  
Lease Owner K & E DRILLING, INC.  
Lease Name Towns Estate Well No. 4  
Office Address 719 Union Center, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) D & A  
Date well completed 10-29-56 19\_\_\_\_  
Application for plugging filed 10-29-56 19\_\_\_\_  
Application for plugging approved 10-29-56 19\_\_\_\_  
Plugging commenced 10-29-56 19\_\_\_\_  
Plugging completed 10-29-56 19\_\_\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Perry  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3790 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	210'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Fill hole with mud 200' - Set plug & 1/2 sack hulls  
run 15 sacks cement. Fill Hole with mud 40' set plug  
& 1/2 sack hulls & run 10 sacks cement.  
Plugging complete.

RECEIVED  
STATE CORPORATION COMMISSION  
11-10-56  
CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor K & E DRILLING, INC.  
Address 719 Union Center Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Dale Silcott (employee of owner) ~~owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dale Silcott  
Dale Silcott of K & E DRILLING, INC.  
719 Union Center Building, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of November, 19 56

My commission expires August 11th, 1958.

Patricia M. Edwards Notary Public.

PLUGGING  
FILE SEC 18 T 9 R 20W  
BOOK PAGE 112 LINE 5

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STATE CORPORATION COMMISSION  
NOV 14 1956  
CONSERVATION DIVISION  
Wichita, Kansas

W E L L   L O G

15-163-02516-00-00

OPERATOR:	K & E DRILLING, INC. 719 Union Center Wichita, Kansas	FARM NAME:	#4 TOWNS ESTATE
CONTRACTOR:	K & E DRILLING, INC. 719 Union Center Wichita, Kansas	LOCATION:	NN NW NE Sec. 18-9S-20W Rooks County, Kansas
CASING RECORD:	8-5/8" @ 210 (140 sx)	COMMENCED:	10-20-56
R.T.D.	3790'	COMPLETED:	10-29-56
		PRODUCTION:	D & A

FORMATION RECORD

Depths shown indicate bottom of formations encountered

Clay & Shale	35
Shale	700
Sand & Shale	1220
Sand	1450
Red Bed & Shale	1720
Anhydrite	1765
Shale & Shells	2115
Lime & Shale	3485
Lime	3675
Lime & Shale	3735
Lime	3790
R.T.D.	3790


CERTIFICATION

STATE OF KANSAS        )  
                              ) SS:  
COUNTY OF SEDGWICK    )

I, Dale Silcott of the K & E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the log of the #4 Towns Estate well.

  
 \_\_\_\_\_  
 Dale Silcott

Subscribed and sworn to before me this 5th day of November, 1956.

  
 \_\_\_\_\_  
 Patricia M. Edwards, Notary Public

My commission expires: 11 August 1958.

PLUGGING
FILE 18.T.9.R20W
BOOK PAGE 112 LINE 5

CONSERVATION DIVISION  
Wichita, Kansas