

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator Diamond B Ind. Inc.  
Address R.R. I  
City-State Paola, Kans. Zip Code 66071
2. Contractor Dakota Drillers Inc.  
Address R.R. I  
City-State Paola, Kans. Zip Code 66071
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile none ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 200 ft.  
9. Amount of Surface Casing to be set 60 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  4-27-81  
REMARKS:

PC # 1149

API Number 15- 107-21047-  
(For office use only) 00-00

Starting Date 4 28 81  
Month Day Year

County Linn

Sec. 15 Twp. 20 S. Rng. 22 East West

Exact Spot Location 300 ft. from N. line  
of Well 660 ft. from W. line

Nearest Lease Line 300

Lease Name Troutman

Well No. T 26

Est. Total Depth 600 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

*Jim Farkley*  
*DMH*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION

APR 27 1981

CONSERVATION DIVISION  
Wichita, Kansas

4-27-81