

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

Diamond B Ind. Inc.

1. Operator R.R. I
Address _____
City-State Paola, Kan. Zip Code 66071

2. Contractor Dakota Drillers
Address R.R. I
City-State Paola, Kans. Zip Code 66071

3. Type of Equipment: Rotary: ☒ Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: ☒ Gas: _____ SWD: _____ Input: _____
5. Well Classification: Infield ☒ Pool Ext. _____ Wildcat _____
6. Depth of Deepest Fresh Water within 1 mile none ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 200 ft.
9. Amount of Surface Casing to be set 60 ft.
10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2 ☒ _____

\$40.00 FEE PAID 4-27-81
REMARKS: PC # 1149

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator [Signature]

API Number 15- 107-21,049-
(For office use only) 0000

Starting Date 4 / 28 / 81
Month Day Year
Linn

County _____

Sec. 15 Twp. 20 S. Rng. 22 East
West

Exact Spot Location 50 ft. from N. line
495 ft. from W. line
of Well _____

50 ft.
Nearest Lease Line _____

Lease Name Troutman

Well No. T 28

Est. Total Depth 600 ft.

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

APR 27 1981

CONSERVATION DIVISION
Wichita, Kansas

4-27-81