15-163-00545-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner _Frontier Oil Company_ Address _Union National Bank Bldg._
(Applicant)

Lease (Farm Name) _Chester Steeples_ Well No. _1_

Well Location _Nw Nw Nw_ Sec. _31_ Twp. _9S_ Rge. _20w_ _19w_ (E)-(W) _W_

County _Rooks_ Field Name (if any) _____

Total Depth _3826_ Oil ___ Gas ___ Dry Hole _X_

Was well log filed with application? _Yes_ If not, explain: _____

_____

Date and hour plugging is desired to begin _11:00 AM July 10, 1952_

Plugging of the well will be done in accordance with the Rules and Regulations

of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _Jim Adkins_

_____ Address _Great Bend, Kansas_

Plugging Contractor _Adkins Drlg. Co., Inc._

Plugging Contractor's License No. _____

Address _____

Invoice covering assessment for plugging this well should be sent to _____

Frontier Oil Co. Address _Union National BK Bldg._

and payment will be guaranteed by applicant. _Frontier Oil Co._

Leonard Green
Applicant or Acting Agent

Date _____

RECEIVED
STATE CORPORATION COMMISSION
7-18-53
JUL 18 1953
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC _31_ T _9S_ R _19w_ _20w_
BOOK PAGE _114_ LINE _39_

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

July 14, 1953

Well No.	1
Lease	Steeples
Description	NW NW NW 31-9-19W
County	Rooks
File No.	114-39

Frontier Oil Co.
612 Union National Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject
well, in accordance with the Rules and Regualtions of the
State Corporation Commission. When you are ready to plug
this well, please contact our District Plugging Supervisor,
Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

By J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor