

TYPE

NOTICE OF INTENTION TO DRILL

C-1

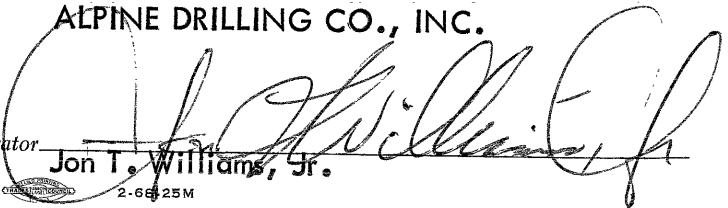
15-163-20,423-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Alpine Drilling Co., Inc. & Woodman-Iannitti Address 800 Bitting Bldg. & 706 Union Natl. Bldg.
2. Lease name Gish Well No. 1 County Rooks
3. Well Location SW SW SE Sec. 15 Township 9S Range 20W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Woodman-Iannitti Address 706 Union National Building, Wichita
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin March 9 1972
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3850 ft.
8. Depth of deepest fresh water well within one mile of location None ft. If none exists, write NONE
9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

ALPINE DRILLING CO., INC.



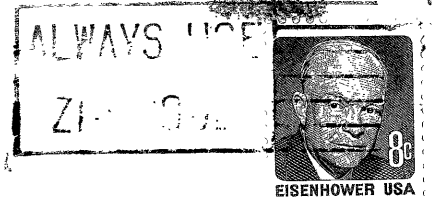
Jon T. Williams, Jr.

Signature of Operator

Jon T. Williams, Jr.

RECEIVED
STATE CORPORATION COMMISSION

MAR 9 1972
3-9-72
CONSERVATION DIVISION
Wichita, Kansas



State Corporation Commission of Kansas Conservation Division

500 [REDACTED]

210 North Market

Wichita, Kansas [REDACTED]

New Address
P. O. Box 17027
Wichita, Ks. 67217

(IF PREFERRED, MAIL IN ENVELOPE)