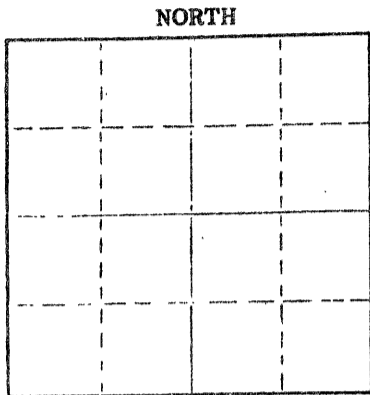


15-163-20558-00-00

FORM CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Rooks County, Sec. 20 Twp. 9S Rge. (X) 20 (W)
Location as "NE/CNWxSWx" or footage from lines. SE NW NE
Lease Owner Murfin Drilling Company
Lease Name Neil Well No. 2
Office Address 617 Union Center, Wichita, Ks
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 3/10 19 75
Application for plugging filed 3/10 19 75
Application for plugging approved 3/10 19 75
Plugging commenced 3/10 19 75
Plugging completed 3/10 19 75
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation Depth to top Bottom Total Depth of Well 3905 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	223'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 675' w/70 sx
2nd plug @ 210' w/20 sx
3rd plug @ 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION
3/21/75
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Sun Oilwell Cementing
Address Box 169, Great Bend, Kansas

STATE OF Kansas COUNTY OF Sedgwick ss.
James R. Daniels (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature] 617 Union Center, Wichita, Ks 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 18th day of March, 19 75

BARBARA COLE, Notary Public
My Commission Expires Sept. 5, 1976 [Signature] Notary Public.



WELL LOG

15-163-20558-00-00

COMPANY Murfin Drilling Company

SEC. 20 T. 9S R. 20W
LOC. SE. NW NE

FARM Neil NO. 2

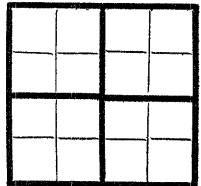
RIG. NO. 15

TOTAL DEPTH 3905'

COMM. 3/3/75

COMP. 3/10/75

COUNTY Rooks
KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20	10
15	8 5/8" @ 223' w/150 sx
12	6
13	5

ELEVATION 2275 GL

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

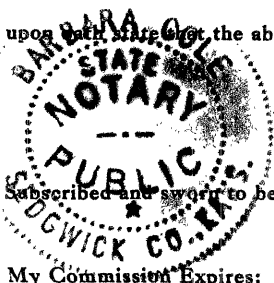
0-1620	Shale & sand
1620-1774	Shale
1774-1812	Anhydrite
1812-2440	Shale
2440-3475	Shale & lime
3475-3905	Lime
3905	TD

RECEIVED
STATE CORPORATION COMMISSION
11 23 1975
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Neil #2 well.



Subscribed and sworn to before me this 18th day of March 19 75

BARBARA COLE, Notary Public
My Commission Expires Sept. 5, 1976

James R. Daniels
Barbara Cole
NOTARY PUBLIC