STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

ake Required Affidavit all or Deliver Report to: Conservation Division		FORM	ATION I	PLUGGIN	G RECORI	Strike out upper l when reporting pl ging off formation
State Corporation Commission 800 Bitting Building	·	looke		- 20	0.0	
Wichita, Kansas	T	UOKS	Cour	ity. Sec. ZU	Twp. 2-2 R	ge , XB X20 (
NORTH	Location as "N	E4NW4SW4 The Palmer	or footage fro	om lines	IA TAAA TAAA	
	Lease Name	Nei	L	or a ordi		Well No. 1
j	Office Address	415 Unio	n Nat'l Ba	ank Bldg	Wichita. K	ansas
	Character of V	Vell (completed	as Oil Gas or	Dwy Hole)	Day Usla	
,	Date well com	nleted	as On, Gas or .	5/27/47	nr.huore	1919
	Application for	nlugging filed		5/30/47		19
	Application for	r plugging meu		5/30/47		
	Plugging comp	opresd	v ea	6/2/47		19
	Plugging comm	leted	***************************************	6/10/47		19
	Reason for abs	andonment of we	ll or producing	r formation	Dry Hole	19
	2000001101 000	andonment of we	n or producing	g 101manon		
	If a producing	well is abandone	ed date of last	t production	***************************************	19
	Was permission	a obtained from	the Conservat	tion Division or	its agents hefe	ore plugging was co
Locate well correctly on above Section Plat	menced?		Yes		a rest against perc	ne brugging was co
Locate well correctly on above Section Plat ame of Conservation Agent who sup-	ervised plugging of th	nis well	C. D. S	tough, Hay	s, Kansas	
oducing formation	Dep	th to top	Bottom	······································	Total Depth of	Wall 3886 E
ow depth and thickness of all water,	oil and gas formation	ns.	20002		town Depth of	wen
OIL, GAS OR WATER RECORDS					,	CASING DECORE
						CASING RECORI
Formation	Content	From	То	Size	Put In	Pulled Out
	***************************************			8 5/8	185	None
•		,		5 1/2	3861	1050
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			1.	***************************************		
30 30 - bottom of	Heavy mud Wood plug f celler - 10					
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						***************************************
		••••••	***************************************			
			***************************************			
		***************************************				
	/TE , 33111					
Correspondence regarding this well	should be addressed blunds	scription is necessary	, use BACK of th Llmer Oil	his sheet)	.n	
ress 415 Union Nation	al Bank Bldg.	. Wichita	. Kansac	por a orc	r 4.4.	
		garantee St. Selv St.	rgnesensiaAaA	***************************************		
THE OF KOMMON						
TE OF Kansas	COUNT	TY OF	Sedgwick	· ,	SS.	
<u></u>	. P. McKee	(emr	lovee of owner	r) or (assers	onerotor) of the	above-described we
s ms day sworn on oam, says: 1	nat I have knowledg	e of the facts, st	atements, and	$\mathbf{matters}\ \mathbf{herein}$	contained and t	he log of the abov
ribed well as filed and that the same	e are true and correc	t. So help me C	od.		,	
		(Śignature)	$\mathcal{O}$	P. M. 1	Ger	ologist
		(Signature)	ð	- , , , , , , , ,	V 200	
			15 Union	Nat'l Bank	Bldg. Wi	chita 2, Kan
Syrpagnyny C	7/11			(Ad	dress)	anome who has a should
SUBSCRIBED AND SWORN TO before m	ne this	day of	Ju	ne/6./	19.47	n
,			· K	Ster Ste	1 10	Ζ
ommission emission	/21/49		( )	your RI	MAN NANY	Notana D. Li-
ommission expires 2/		97 540	r	E CONTRACTOR CONTRACTO	1519.	Notary Public.
		21-543-samma. 8-4	from 6 M was were some		1~ 3>	
						,
			UGGI	NG	145	
	·	FILE S	UGGII EC20 T2 PAGE 1/3 LI	VG R20W	147	
			UGGI	VG 20W	147	

Contractor - The Palmer Dai Marray	Section of a triba.	į,
Well Owner - The Palmer Gil Corpore Contractor - The Palmer Gil Corpore	<b>TION</b>	4

Commenced - 3/23/47 Con leted - 5/26/47

Total Depth: 3886

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ACTION See	20-98-208	
\$2565 F.S.	and I have bring the back the first	4
Martin at the street, with	All the state of t	
man in the	子说 医多元化学 題 网络原 电线 医麻木科	

County: Nonks County, Kinses

Albrichen 2293

P: - Dry esing: 5.5/20 - 185' cem 130 5 1/20 - 3561' cem 30

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Shale & Sandy Shells -				900	
Send & Brite Chells					T Marie Char. 20 6.256 777 7
Shele & Shells					1510
Red bed - shele - shells				1525	
Shale & Shalls				1735	1730
Antydrita					4770
Shele & Shells				127	107
Brokey Line & Shale				ilo	2343
Line & Shale				Marke Age 12	<b>63%</b>
broken like & shale *					**** <b>5/45</b>
Line					# CLI
Shele & shells			The state of the s	7319	2560
Broken line & shele				2560	2575
Line & Shale					2665
		是特别。		BEOD T	3000
Line & shale					3060
Shele & shells				3060	3170
Dine & Bhale					<b>3270</b>
Line					3475
Line & Bale				2275	
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					3860
Total Death				1863	3866 k
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2000	. The same	No an	arent,	Licres	ne in	sater	位的思想					ie da	A Take

correct lof of the above-pettlaced

THE PALAPH OIL OPPONING

COUNTY OF CENCULOR)

Subscribed and sworn to Before me, a Motery Public in said County and State.

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