

STATE OF KANSAS  
STATE CORPORATION COMMISSION

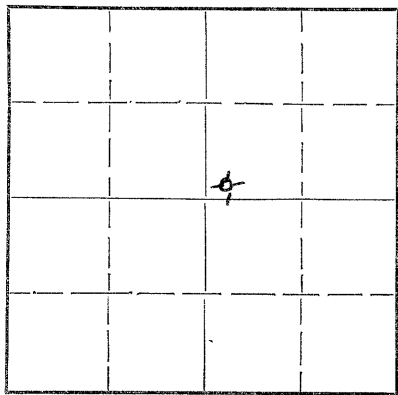
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

OR  
FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging of formations.

Rooks County. Sec. 20. Twp. 9. Rge. (E) 20 (W)  
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW/cor. NE/4  
Lease Owner Virginia Drilling & Keyes Drilling Company  
Lease Name Neil Well No. 2  
Office Address 701 Brown Building, Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed June 28 1949  
Application for plugging filed June 28 1949  
Application for plugging approved June 28 1949  
Plugging commenced June 28 1949  
Plugging completed June 28 1949  
Reason for abandonment of well or producing formation Dry hole



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough  
Producing formation Depth to top Bottom Total Depth of Well 3980 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	150	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with mud to 155 feet - Plugged with 15 sax cement - filled with mud to 30 feet - plugged with 10 sax cement to top.

7/7/49

(If additional description is necessary, use BACK of this sheet)

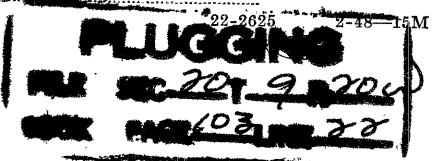
Correspondence regarding this well should be addressed to Virginia Drilling Company, Inc.  
Address 701 Brown Building, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
S. A. Murphy (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) S. A. Murphy  
701 Brown Building, Wichita 2, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 6th day of July 1949

My commission expires February 5, 1953 Notary Public.



WELL: Neil No. 2  
 LOCATION: SW NE Section 20-9S-20W, Rooks County, Kansas  
 COMPANY: Virginia Drilling Company, Inc. and Keyes Drilling Company  
 CONTRACTOR: Virginia Drilling Company, Inc.  
 COMMENCED: May 27, 1949  
 COMPLETED: June 29, 1949  
 TOTAL DEPTH: 3980  
 ELEVATION: 2285

FORMATION	DEPTH	
		Circ. 1 hr. 15 min. @ 3876
Shale	0-150	Set 8-5/8" csg. @ 150
Shale	150-675	
Shale-shells	675-920	TOPS:
Shale	920-1350	
Sand	1350-1550	Heebner 3556
Shale-shells	1550-1640	Dodge 3577
Shale-anhydrite	1640-1850	KC 3595
Shale-shells	1850-2215	Base KC 3833
Shale-lime	2215-2330	Simpson shale 3937
Lime	2330-2400	Simpson dolomite 3940
Lime-shale	2400-2500	Arbuckle 3950
Lime	2500-2692	
Lime-shale	2692-2772	
Shale	2772-2875	
Lime	2875-3105	
Lime-sand	3105-3200	
Lime-shale	3200-3282	
Lime	3282-3360	
Shale	3360-3415	
Lime-shale	3415-3520	
Shale	3520-3565	
Lime-shale	3565-3596	
Lime-KC	3596-3629	
Lime	3629-3856	
Shale	3856-3880	
Lime-shale	3880-3940	
Lime	3940-3980	

Now comes S. A. Murphy, who states that he is familiar with the drilling of oil and gas wells and knows of his own knowledge that the Neil No. 2 located in the SW NE Section 20-9S-20W, Rooks County, Kansas, was drilled to a total depth of 3980 feet. Same was plugged and abandoned.

Subscribed and sworn to before me, a Notary Public, this 6<sup>th</sup> day of July 1949.

My commission expires February 5, 1953.

*S. A. Murphy*  
 Notary Public  
**RECEIVED**  
 Conservation Div.  
 JUL - 7 1949  
 STATE CORPORATION  
 COMMISSION  
 KANSAS

