

STATE OF KANSAS  
STATE CORPORATION COMMISSION

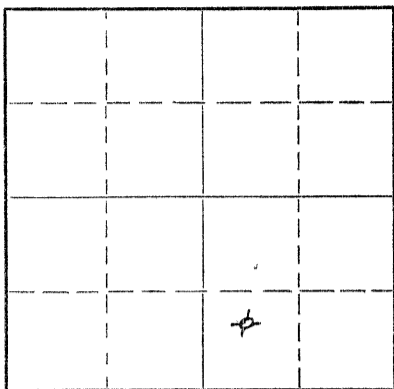
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

Rooks County, Sec. 26 Twp. 9 Rge. 20 (E) (W)

Location as "NE/CNW/SW" or footage from lines C N/2 SW SW  
Lease Owner S. A. Murphy & Heathman & Co., Inc.  
Lease Name Marcotte Well No. 1  
Office Address 701 Brown Bldg., Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole.  
Date well completed 10-29-52 19  
Application for plugging filed 10-29-52 19  
Application for plugging approved 10-29-52 19  
Plugging commenced 10-29-52 19  
Plugging completed 10-29-52 19  
Reason for abandonment of well or producing formation \_\_\_\_\_

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3824 Feet  
Show depth and thickness of all water, oil and gas formations.

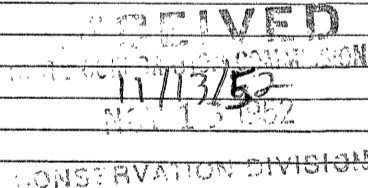
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	157	8 5/8	157	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mudded to 150 ft. - run 15 sx cement  
Mudded to 40 ft - run 1/2 sx hulls & 10 sx cment to bottom of cellar



(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Virginia Drilling Co Inc.  
Address 701 Brown Bldg., Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
S. A. Murphy (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) S A Murphy  
701 Brown Bldg., Wichita 2, Kansas.  
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of November, 19 52

Murdie Hawkins  
Notary Public.

My commission expires February 5, 1953

PLUGGING  
FILE SEC 26 T 9 R 20 J  
BOOK PAGE 56 LINE 22

Well: Marcotte No. 1  
 Location: Center N/2 SW/4 SE/4 Sec. 26-9-20 Rooks Co., Kansas  
 Company: ~~Virginia Drilling Co., Inc.~~ & Heathman & Co. Inc. & S. A. Murphy  
 Contractor: Virginia Drilling Co., Inc.  
 Commenced: October 19, 1952  
 Completed: October 29, 1952  
 Total Depth: 3824  
 Elevation: 2224 R.B.

FORMATION	DEPTH	
Surface Soil	0-15	
Sand	15-30	
Shale	30-750	
Sand-shale	750-880	
Sand	880-974	
Shale	974-1185	
Sand-shale	1185-1680	Set 8-5/8" csg. @ 157'
Anhydrite	1680-1705	
Shale	1705-1775	
Shale-shells	1775-2218	TOPS:
Shale-lime-shells	2218-2400	
Lime-shale	2400-2515	Heebner 3459
Broken Lime	2515-2610	Lansing 3498
Lime-shale	2610-2630	Conglomerate 3781
Shale-shells	2630-2755	
Lime-shale	2755-2930	
Shale-shells	2930-3035	
Lime-shale	3035-3513	
Lime	3513-3723	
Lime-cong.	3723-3778	
Lime-shale	3778-3811	
Cong.	3811-3824	

Now comes S. A. Murphy, who states that he is familiar with the drilling of oil and gas wells, and knows of his own knowledge that the Marcotte #1, located Center N/2 SW/4 SE/4 Sec. 26-9-20, Rooks Co., Kansas, was drilled to a total rotary depth of 3824 feet. Same was plugged and abandoned.

RECEIVED  
 STATE CORPORATION COMMISSION  
 NOV 13 1952

S. A. Murphy  
 S. A. Murphy

Subscribed and sworn to before me, a Notary Public, this 6th day of November, 1952.  
 Wichita, Kansas

Irving M. Newman  
 Notary Public

My commission expires March 15, 1954.

PLUGGING  
 FILE SEC 26 T 9 R 2027  
 BOOK PAGE 56 LINE 22