

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-20,324-00-0

LEASE NAME MARCOTTE (OWWO)

WELL NUMBER 1

SPOT LOCATION NW SE ~~SW~~ SE ^{KCC} CAP

SEC. 26 TWP. 9S RGE. 20W(E) or (W)

COUNTY Rooks

Date Well Completed 1/21/84

Plugging Commenced 1/21/84

Plugging Completed 1/21/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Rupe Oil Co.

ADDRESS Box 2273, 434 Ohio, Wichita, KS 67201

PHONE # (316) 262-3748 OPERATORS LICENSE NO. 5047

Character of Well DRY
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Gilbert Balthazar

Is ACO-1 filled? YES If not, Is well log attached? --

Producing formation Depth to top bottom T.D. 1328'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 1300' with 100 sx. 10 sx. in Rathole.
2nd plug @ 260' with 30 sx. 50-50 pozmix, 6% gel, 3% c.c.
3rd plug @ 40' Sol. Bridge with 10 sx. 2 sx. Flocc. Plug down 2:30 p.m., 1/21/84

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President

(employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) Jack L. Partridge

(Address) March 2, 1984

CONSERVED AND SWORN TO before me this 2nd day of March 1984
Wichita, Kansas

My Commission expires: 7-13-85

Elizabeth G. Terry

