

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-03019-00-00  
Spot: SENWSW Sec/Twnshp/Rge: 35-9S-22W  
1650 feet from S Section Line, 4290 feet from E Section Line  
Lease Name: COLLISON Well #: 3  
County: GRAHAM Total Vertical Depth: 3825 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	3821	0	125 SX
SURF	8.625	256	0	160 SX

\$124.31

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/04/2007 11:00 PM  
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.  
Proposal Rcvd. from: JOE SMITH Company: AMERICAN WARRIOR, INC. Phone: (620) 272-1023

Proposed Plugging Method: Ordered 375 sxs 60/40 pozmix - 10% gel - 600# hulls.  
Perf at 1850' and 1125'.

Plugging Proposal Received By: HERB DEINES Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 04/04/2007 2:30 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Ran tubing in to 2066' - pumped 100 sxs cement with 200# hulls.  
Pulled tubing to 1161' - pumped 65 sxs cement with 100# hulls - good circulation.  
Pulled tubing out - squeezed with 110 sxs cement and 300# hulls.  
Max. P.S.I. 500#. S.I.P. 300#.  
Tied onto backside - pumped 10 sxs - hole full.

Perfs:

Top	Bot	Thru	Comments
3748	3754		
3707	3713		

INVOICED

DATE 4-12-07  
INV. NO. 2007061580

Remarks: SWIFT SERVICES, INC.-TICKET #11851.

Plugged through: TBG

District: 04

Signed *Marvin Mills*

(TECHNICIAN)

RECEIVED  
KANSAS CORPORATION COMMISSION  
Form CP-2/3

APR 09 2007

CONSERVATION DIVISION  
WICHITA, KS

APR 04 2007

*PPT*

