

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-21405-00-00
Spot: SESESE Sec/Twnshp/Rge: 19-30S-23W
330 feet from S Section Line, 480 feet from E Section Line
Lease Name: ESPLUND CD AND E Well #: 4-19
County: CLARK Total Vertical Depth: 5647 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|-----------------|
| CIBP | | 5050 | | WITH 2 SX CMT |
| PROD | 5.5 | 5350 | 2088 | WITH 150 SX CMT |
| SURF | 8.625 | 709 | | |

\$183.53

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/02/2007 2:00 PM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: JOE SMITH Company: AMERICAN WARRIOR Phone: (620) 275-7461

Proposed Plugging Method: CIBP @ 5050' WITH 2 SX CMT. PLUG AT 1360' WITH 15 SX GEL & 50 SX CMT. PLUG AT 740' WITH 50 SX CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 04/02/2007 3:50 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

CIBP @ 5050' WITH 2 SX CMT. 1ST PLUG AT 1360' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 740' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 20 SX CMT. CMT CIRCULATED.

Perfs:

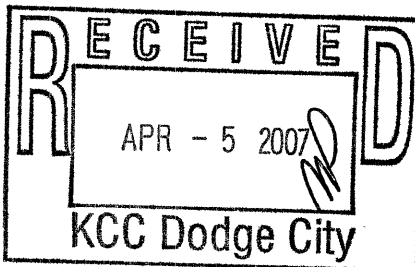
| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 5102 | 5111 | OH | |

INVOICED
DATE 4-12-07
INV. NO. 2007061580

Remarks: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01



Signed Eric MacLaren
(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION Form CP-203

APR 09 2007

CONSERVATION DIVISION
WICHITA, KS

[Handwritten initials]