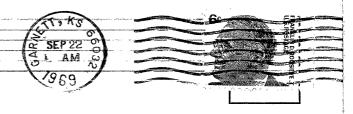
TYI	NOTICE OF INTENTION TO DRILL C-1 (5-107-19352-00-0)
	15-107-19352-00-00
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Lester Bailey Address 22+VINE Garnett KaN 66032
2.	Lease name C & VIN Well No. ONE County LINN
3.	Lease name C2/VIN Well No. ONE County LINN Well Location SW4 NW4 SE4 Sec. 35 Township 19 Range 24 E Well to drilled 300 ft. from nearest lease line. Old oil well@ 235, 64 casing, deepening to 450 Drilling Contractor DOYWIN JECKSON Address Bronson Kan Bartlesville 55.
4.	Well well and drilled 300 ft. from nearest lease line. Old oil well @ 235, 64 casing, deepening to 450
5.	Drilling Contractor DOYWIN JECKSON Address Bronson Ken Bartlesville 5.5,
6.	Type of equipment: Rotary Cable Tool . Approx. date operation to begin Sept. 30 196 9.
7.	Well to be drilled for Oil ☐ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 450 ft.
	Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE // ON E
9.	Ground elevation at location is approx. ft. higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of locationft. If none exists, write NONEft.
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 20 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	200 ft. Alternate 1 ☐ Alternate 2 🗷
REN	MARKS: This well already has approximately 200 ft of
e	MARKS: This well already has approximately 200 ft of 1/4" caring set above the Squirel sand,
	Signature of Operator Sesting Dailey

29-2339-2-5-34-19



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market

STATE CORPORATION CON
Wichita 2, Kansas

SEP 2 3 100

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STATE CORPORATION COMMISSION
SEP 2 3 1969
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

9-23-69