

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-009-25023-00-00  
Spot: N2S2SWNE Sec/Twnshp/Rge: 27-20S-13W  
2210 feet from N Section Line, 2020 feet from E Section Line  
Lease Name: PHILLIPS Well #: 1-27  
County: BARTON Total Vertical Depth: 3550 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	270		

\$ 115.38

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/10/2007 9:00 PM  
Plug Co. License No.: 33323 Plug Co. Name: PETROMARK DRILLING, LLC  
Proposal Rcvd. from: \_\_\_\_\_ Company: AMERICAN WARRIOR, INC. Phone: (620) 275-7461

Proposed Plugging Method: Ordered 95 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE  
Date/Time Plugging Completed: 03/10/2007 11:00 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st. Plug at 735' w/25 sxs.  
2nd. Plug at 320' w/40 sxs.  
3rd. Plug at 60' w/15 sxs.  
Rathole with 15 sxs.

Perfs:

INVOICED  
DATE 3-20-07  
INV. NO. 2007061485

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

*Macmill*

(TECHNICIAN) RECEIVED  
KANSAS CORPORATION COMMISSION

MAR 16 2007

Form CP-2/3

CONSERVATION DIVISION  
WICHITA, KS

MAR 13 2007

PCF