NOTICE OF INTENTION TO DRILL

THE RESERVE OF THE PROPERTY OF	7 7	., ., .,	
(1994年1月1日 日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日			11-11-
TO BE FILED WITH THE STATE	CORPORATION COMMISSION	API Number	13-165-20
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PRIOR TO COMMENCEMENT OF WELL

(For office use only)

Murfin Drilling Company

Starting Date 7/25/77

1. Operator Murfin Drilling Company	Starting Date //25///
Address 617 Union Center, Wichita, Ks 67202	County Rooks
2. Contractor Murfin Drilling Company	Sec. 7 Twp. 9s s Rge. 20 $\frac{X}{W}$
Address 617 Union Center, Wichita, Ks 67202	Spot Location 135' EWL & 1120' SNL NW/4
3. Type of Equipment: Rotary X Cable Tool Cable Tool Gas Cas Cas Cas Cas Cas Cas Cas Cas Cas C	Nearest Lease Line 135 ft.
Disposal X Input Other 5. Depth of Deepest Fresh Water within 1 mile 75 ft.	Lease Name DAUPHIN-DESMARTEAU SWD
6. Depth of Municipal Water Well within 3 miles None ft.	Well No. # 4W

7. Depth to Protect all Fresh Water 100 ft.

8. Amount of Surface Casing to be set 150 ft.

9. Alternate No. 1 No. 2 X

Well No. 1 Surface Casing to be set 150 ft.

Est. Total Depth 3800'

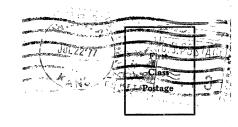
REMARKS: OPERATOR STATES THAT HE WILL COMPLY WITH K, S. A. 55-128

This well to be drilled for the purpose of a disposal well only.

*WAS-15-163-20,717

- TYPE





State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

7/25/7/

(IF PREFERRED, MAIL IN ENVELOPE)