

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-20,699<sup>00-00</sup>  
(For office use only)

1. Operator Murfin Drilling Company

Starting Date 5/4/77

Address 617 Union Center, Wichita, Ks 67202

County Rooks

2. Contractor Murfin Drilling Company

Sec 7 Twp 9 S Rge 20 <sup>R</sup><sub>W</sub>

Address 617 Union Center, Wichita, Ks 67202

Spot Location 800' fSL & 200' FEL NW/4

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line ~~300~~ 800 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

Lease Name DAUPHIN-DESMARTEAU

5. Depth of Deepest Fresh Water within 1 mile 205 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 230 ft.

8. Amount of Surface Casing to be set 280 ft.

Well No. 2

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

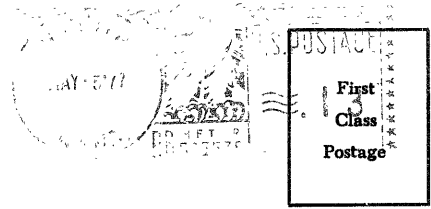
Est. Total Depth 3750 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

James R. Daniel *ok*  
*JB*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
5/11/77  
MAY 11 1977

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**