

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-20,774-0000  
(For office use only)

1. Operator Murfin Drilling Company  
Address 617 Union Center, Wichita, KS 67202
2. Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, KS 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 275 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 300 ft.
8. Amount of Surface Casing to be set 325 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date Feb. 20, 1978

County Rooks

Sec 7 Twp 9S S Rge 20 <sup>EX</sup> <sub>W</sub>

Spot Location 1200' fWL & 330' fSL SW/4

Nearest Lease Line 330 ft.

Lease Name Dauphin-DesMarteau

Well No. 3

Est. Total Depth 3800 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

James R. Lamb  
*James R. Lamb*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

2/16/78  
FEB 16 1978

**(IF PREFERRED, MAIL IN ENVELOPE)**