

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

15-163-02858-00-00

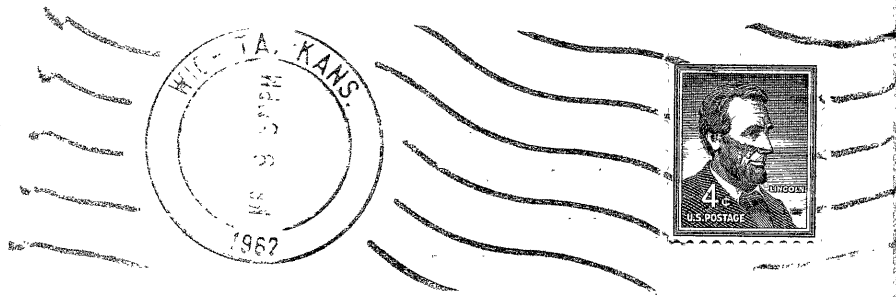
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator I. O. Miller Address 619 Brown Building, Wichita 2, Kansas.
2. Lease name Allphin Well No. 2 County Rooks
3. Well Location C E $\frac{1}{2}$ W $\frac{1}{2}$ Sec. 32 Township 9S Range 19W
4. Well to be drilled 990 ft. from nearest lease line.
5. Drilling Contractor Woodman & Tonnetti Address Union Nat., Building, Wichita, Kansas.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin April 16 1956.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3800 ft.
8. Depth of deepest fresh water well within one mile of location 60 ft. If none exists, write NONE.
9. Ground elevation at location is approx. level ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location 80 ft. If none exists, write NONE.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 105 ft. and operator agrees to set surface pipe at this location to a depth of not less than 160 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator *P. C. Broadway* , Agent.





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

STATE CORPORATION COMMISSION
APR 10 1962
4-10-62
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)