

STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

T. A. Morgan, Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

| | I have | this d | ate | 7-12-55 | ter department of the second o | , 19 | g: | iven ve | rbal |
|---|----------|--|---|--|--|--|---|--|--|
| permission to the following plugging operation: | | | | | | | | | |
| OPERATOR Jones Shelburne Farmer | | | | | | | | | |
| ADDRESS | Russ | ell, K | an s | | | ··· (********************************* | e pinagetan metropisphi shruphike selip | | |
| FARM NAME | Lynd | | NOTE THE REAL PROPERTY OF THE | | | W. | ELL N | 0.1 | House the second second |
| DESCRIPTIO | on se | SE SE | | | Sec | . 32 T | wp. <u>9</u> | Rge. | 19 |
| COUNTY | Ro | oks | | | engaga en terret en en anti-como en entre en entre en entre en | 100 Paris - 100 Pa | manuskina jautose spandoja vili | | one of the same of |
| TOTAL DEP | TH 375' | 7 | OIL | GAS | DRY | HOLE | X | - 100 Paris - | |
| PLUGGING (| CONTRACT | OR | Forbes | Casing | Pulling | | Proposition of the Park State (1984) | Many and the state of the state | |
| PLUGGING 1 | FEE TO E | E PAID | BY | J.S.F | | North and the Control of States of S | None and the Assession of | | Northern Section |
| ADDRESS | | . The state of the | halfa (finalista) nggangangan aran na atawa nggangangan aran atawa ng atawa ng atawa ng atawa na atawa ng ataw | randon que en la light qual de la segla menta per al l'Albertaire. | | | alle and the second of | TANG PARAN (COMPANION STATE S | |
| | | | | | | | | | |

Very truly yours, 7-2/
District Agent
7-12-55
Date