



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
6/24/71
JUN 24 1971
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Dean Ulrich of Murfin Drilling Company has this date requested permission to plug the following described well:

Mr. Ulrich guarantees payment of the plugging fee.

Operator's full Name: Clinton Oil Company & Woodman-Tannitti,

Complete Address: 217 North Water, Wichita, Kansas.

Lease Name: George Whisman Well No. D-2

Location: NW-NE-SW Sec. 9 Twp. 9 Rge. (E)(W) 20

County: Rooks Total Depth 3740' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Ulrich was instructed to plug the well as follows:

216'--8 5/8" Surface casing, cement circulated with 150 Sx.
Top of Dakota section @ 700'.

Circulate hole with heavy mud. Pull DP to 925' and displace 100 Sx.
cement thru DP. Pull DP to 245' and displace 25 Sx. cement thru DP.
Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to bottom
of cellar.

Very truly yours,

H. G. D. Dicks
Conservation Division Agent