

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

15-163-20774-00-00

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CONSCIPLING COMMISSION
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MAR 2 2 1978

CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

Meyers of Murfin Drlg. has this date requested permission to plug the following described well: Myers Mr. guarantees payment of the plugging fee. Operator's full Name: Murfin Drlg. Complete Address: 617 Union Center, Wichita, Kansas Well No. 2 3 Dauphin-DesMarteau Lease Name: 1200'FWL & 330'FSL SW Sec. 7<sub>Twp</sub>. 9 Rge. (E)(W) 20 Location: Total Depth 3872 Oil Well\_\_\_\_ Rooks County: Gas Well\_\_\_Input Well\_\_\_SWD Well\_\_\_D & A\_XX\_Lost Hole\_\_\_\_ Mr. Myers was instructed to plug the well as follows: Gun pits, circulate heavy mud, set 70 sk cmt plug at 750° thru drill pipe. Heavy mud to 150° set 20 sk cmt plug thru drill pipe. Heavy mud to 40° set solid bridge & 10 sk cmt plug to baseof cellar.

Very truly yours,

Conservation Division Agent