

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-035-21848-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR ANSTINE & MUSGROVE KCC LICENSE # 33405
(owner/company name) (operator's)

ADDRESS P.O. BOX 2444 CITY PONCA CITY

STATE OK ZIP CODE 74602 CONTACT PHONE # (620) 442 0623

LEASE HAMMER WELL# C-3 SEC. 5 T. 33 R. 6 (East/West)

C-N/2-NE-NW SPOT LOCATION/0000 COUNTY COWLEY

2329 2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

4058 3300 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL XX GAS WELL D&A SWD/ENHR WELL DOCKET#
Per GPS - KCC-Dlg

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 190 CEMENTED WITH 85 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3157" CEMENTED WITH 140 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3098-3103

ELEVATION 1307 T.D. 3160' PBTD ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD XX POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING ACCORDING TO KCC RULES & REGULATIONS

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED?

If not explain why? INFORMATION FROM SCOUT CARD

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

BOB ANSTINE PHONE# 620 442-0623

ADDRESS P.O. BOX 2444 City/State PONCA CITY, OK 74602

PLUGGING CONTRACTOR BRADEN PETROLEUM & WELL PLUGGING KCC LICENSE # 32475
(company name) (contractor's)

ADDRESS P.O. BOX 282 BURDEN, KS 67015 PHONE # (620) 222-1252

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 01-22-07 AUTHORIZED OPERATOR/AGENT: James R. Braden **RECEIVED**
(signature)

JAN 29 2007

KCC WICHITA



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Anstine & Musgrove Inc.
P.O. Box 391
Ponca City, OK 74602-0391

April 17, 2007

Re: HAMMER C #3
API 15-035-21848-00-00
NENWSW 5-33S-6E, 2329 FSL 4058 FEL
COWLEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely

Barry Metz
Deputy Director