

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-035-20752-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR ANSTINE & MUSGROVE KCC LICENSE # 33405  
ADDRESS P.O. BOX 2444 (owner/company name) CITY PONCA CITY (operator's)  
STATE OK ZIP CODE 74602 CONTACT PHONE # (620) 442-0623  
LEASE FELTON WELL# A-1 SEC. 8 T. 33 R. 6 (~~East~~/West)  
NE - NE - NE SPOT LOCATION/OOOO COUNTY COWLEY

4882 4950 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)  
600 330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
SURFACE CASING SIZE 85/8" SET AT 162' CEMENTED WITH 120 SACKS  
PRODUCTION CASING SIZE 41/2" SET AT 3179' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3111'-13'

ELEVATION 1230 T.D. 3179' PBTD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING ACCORDING TO KCC RULES & REGULATIONS

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? \_\_\_\_\_

If not explain why? INFORMATION FROM SCOUT CARD

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

BOB ANSTINE PHONE# (620) 442-0623

ADDRESS P.O. BOX 2444 City/State PONCA CITY, OK 74602

PLUGGING CONTRACTOR BRADEN PETROLEUM & WELL PLUGGING KCC LICENSE # 32475

ADDRESS P.O. BOX 282 BURDEN, KS 67019 (company name) PHONE # (620) 222-1252 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 01-22-07 AUTHORIZED OPERATOR/AGENT: James K. Braden (signature)

RECEIVED  
JAN 29 2007  
KCC WICHITA



CORPORATION COMMISSION

Kathleen Sebelius, Governor   Brian J. Moline, Chair   Robert E. Krehbiel, Commissioner   Michael C. Moffet, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Anstine & Musgrove Inc.  
P.O. Box 391  
Ponca City, OK 74602-0391

April 17, 2007

Re: FELTON #1-A  
API 15-035-20752-00-00  
NENENE 8-33S-6E, 4882 FSL 600 FEL  
COWLEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000

Sincerely

Barry Metz  
Deputy Director