

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 035-20420 -00-60 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date \_\_\_\_\_

Well Operator: ANSTINE & MUSGROVE KCC License #: 33405  
(Owner / Company Name) (Operator's)

Address: P.O. BOX 2444 City: PONCA CITY

State: OK Zip Code: 74602 Contact Phone: (620) 442-0623

Lease: CHRISTION Well #: B-1 Sec. 4 Twp. 33 S. R. 6  East  West  
C - S/2 - SE - SW Spot Location / QQQQ County: COWLEY

580 330 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)  
385/3300 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks \_\_\_\_\_

Surface Casing Size: 85/8" Set at: 200' Cemented with: 150 Sacks \_\_\_\_\_

Production Casing Size: 51/2" Set at: 3163' Cemented with: 50 Sacks \_\_\_\_\_

List (ALL) Perforations and Bridgeplug Sets: 3114-18

Elevation:  G.L. /  K.B. T.D.: 3165' PBDT: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): ACCORDING TO KCC RULES & REGULATIONS

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? INFORMATION FROM SCOUT CARD

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: BOB ANSTINE  
Phone: (620) 442-0623

Address: P.O. BOX 2444 City / State: PONCA CITY, OK 74602

Plugging Contractor: BRADEN PETROLEUM & WELL PLUGGING KCC License #: 32475  
(Company Name) (Contractor's)

Address: P.O. BOX 282 BURDEN, KS Phone: (620) 222-12

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 01-22-07 Authorized Operator (Agent) James R. Braden  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
JAN 29 2007  
KCC WICHITA



CORPORATION COMMISSION

Kathleen Sebelius, Governor   Brian J. Moline, Chair   Robert E. Krehbiel, Commissioner   Michael C. Moffet, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Anstine & Musgrove Inc.  
P.O. Box 391  
Ponca City, OK 74602-0391

April 17, 2007

Re: CHRISTENSON B #1  
API 15-035-20420-00-00  
SESW 4-33S-6E, 580 FSL 3851 FEL  
COWLEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000

Sincerely

Barry Metz  
Deputy Director