

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-163-22,296-00-00

LEASE NAME Schrandt

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER #1

SPOT LOCATION NW SE SE

SEC. 25 TWP. 9S RGE. 18W(E)OR(W)

COUNTY Rooks

DATE WELL COMPLETED 3-7-84

PLUGGING COMMENCED 3-7-84

PLUGGING COMPLETED 3-7-84

LEASE OPERATOR S & K Enterprises

ADDRESS P. O. Box 544
Hoxie, Kansas 67740

PHONE #(913) 675-2396 OPERATORS LICENSE NO. 8420
675-2100

CHARACTER OF WELL Dry
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Gil Balthazor

IS ACO-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. 3600'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8"	212'	none

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

1434 20 SX
925' 100 SX
260' 40 SX
40' 10 SX
RH 10 SX

50 - 50 POZ 6% gel 3% cc1 12:30 PM

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR _____ LICENSE No. _____
ADDRESS _____

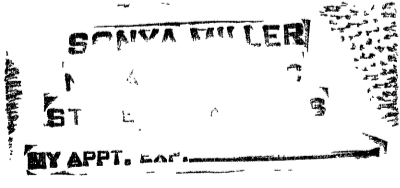
STATE OF _____ COUNTY OF _____, SS.

KEH TABA (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

SONYA MILLER
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXP. _____

(SIGNATURE) _____
(ADDRESS) Box 544 Hoxie, KS 67746
SUBSCRIBED AND SWORN TO BEFORE ME THIS 16 DAY OF April, 1984

NOTARY PUBLIC



MY COMMISSION EXPIRES: 10-6-86

RECEIVED
STATE CORPORATION COMMISSION
APR 17 1984
4-17-84
CONSERVATION DIVISION
Wichita, Kansas
Form CP-4
REVISED 06-83