

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: McCoy Petroleum Corporation
Address: 8080 E. CENTRAL SUITE 300 WICHITA, KS 67206
Phone: (316) 636-2737 Operator License #: 5003
Type of Well: D & A Docket #:
The plugging proposal was approved on: 3-23-2007 (Date)
by: DWAYNE KRIEGER (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

API Number: 15 - 095-22,092-00-00
Lease Name: WHITMER 'Z'
Well Number: # 2-4
Spot Location (QQQQ): N/2 - SW - NW -
1650 Feet from North / South Section Line
660 Feet from East / West Section Line
Sec. 4 Twp. 30 S. R. 9 East West
County: KINGMAN
Date Well Completed:
Plugging Commenced: 3-20-2007
Plugging Completed: 3-20-2007

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Row 1: SURFACE, 0, 298, 8 5/8", 224', 0.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.
JETSTAR CEMENTED WITH 130 sx 60/40 POZMIX WITH 4% GEL AS FOLLOWS: WITH HEAVY MUD IN THE HOLE.
SPOTTED 35 SX PLUG @ 1450', 35 SX PLUG @ 1000', 35 SX PLUG @ 275' AND 25 SX PLUG @ 60'.
PLUGGED RATHOLE WITH 15 SX (NO MOUSEHOLE). PLUG DOWN AT 6:45 AM.

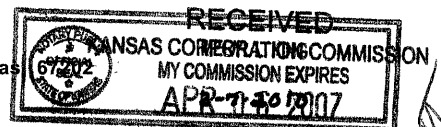
Name of Plugging Contractor: STERLING DRILLING COMPANY License #: #5142
Address: P.O. BOX 1006 PRATT, KS 67124

Name of Party Responsible for Plugging Fees: McCOY PETROLEUM CORPORATION
State of KANSAS County, SEDGWICK, ss.

SCOTT HAMPEL, VICE PRESIDENT-PRODUCTION (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.
(Signature) Scott Hampel
(Address) 8080 E. CENTRAL - SUITE 300 WICHITA, KS 67206

SUBSCRIBED and SWORN TO before me this 5th day of APRIL, 20 07
Meryl S. King Notary Public My Commission Expires: 2-07-2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas



CONSERVATION DIVISION WICHITA, KS