

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Hess Oil Company

Address: P. O. Box 1009, McPherson, KS 67460

Phone: (620) 241-4640 Operator License #: 5663

Type of Well: D&A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: (Date)

by: (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: Bottom: T.D. (repeated three times)

API Number: 15 - 135-24603-0000

Lease Name: Norma

Well Number: 1

Spot Location (QQQQ): E2 - NE - NE - SE 2350 Feet from North / South Section Line

150 Feet from East / West Section Line

Sec. 5 Twp. 16 S. R. 21 East West

County: Ness

Date Well Completed: 2-11-07

Plugging Commenced: 2-11-07

Plugging Completed: 2-11-07

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content), Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Row 1: surface, 201', 0', 8-5/8", 201', none.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

Plugged with 265 sacks 60/40 pozmix, 6% gel, 1/4# floseal per sack as follows: 50 sx @ 1740', 80 sx @ 1020', 50 sx @ 570', 40 sx @ 210', 20 sx @ 60', 15 sx RH, 10 sx MH. PD @ 5:00 am 2-11-07.

RECEIVED KANSAS CORPORATION COMMISSION APR 09 2007 CONSERVATION DIVISION WICHITA, KS

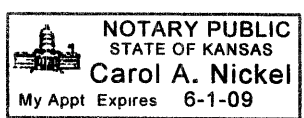
Name of Plugging Contractor: Mallard JV, Inc. License #: 4958

Address: P. O. Box 1009, McPherson, KS 67460

Name of Party Responsible for Plugging Fees: Hess Oil Company

State of Kansas County, McPherson, ss.

Bryan Hess, President (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) Bryan Hess

(Address) same

SUBSCRIBED and SWORN TO before me this 5th day of April, 2007

Carol A. Nickel Notary Public My Commission Expires: 6-1-09

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PPT