Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003
Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: McCoy	/ Petroleum Corporatio	API Number: 15 - 109-20,776-00-00									
Address: 8080 E. CENTRAL SUITE 300 WICHITA, KS 67206 Phone: (316) 636 -2737 Operator License #: 5003					Lease Name: KUHLMAN FARMS 'A' Well Number: # 1-4 Spot Location (QQQQ): SE - NW - NE - 990 Feet from North / South Section Line 1650 Feet from Feet from East / West Section Line						
							Type of Well: D & A Docket #:				
							The plugging proposal was approved on:				
by: PAT STAAB (KCC District Agent's Name)							Sec. 4 Twp. 12 S. R. 34 East West				
Is ACO-1 filed? Yes		well log attach					County:	S. R East 💆 West			
Producing Formation(s): Li	st All (If needed attach an	other sheet)		November 1							
Depth to Top: Bottom: T.D					Date Well Completed: 3-23-2007 Plugging Commenced: 3-23-2007						
Depth to Top: Bottom: T.D											
	Depth to Top: Bottom: T.D				Plugging Completed: 3-23-2007						
Show depth and thickness	of all water, oil and ga	s formations.				MANUAL MATERIAL AND A STATE OF THE STATE OF					
					Surface Conductor & Production)						
Formation	Content	From	То	Size	Put In	Pulled Out					
SURFACE		0	306'	8 5/8"	306'	0					
SPOTTED 25 SX P	LUG @ 2688', 100	SX PLUG	@ 1574', 40	SX PLUG (@ 356' AND 10 SX F	PLUG @ 40'.					
Name of Plugging Contrac	ctor: MURFIN DRILLI	NG COMPAI	NY, INC.		License #:	#30606					
Address: 250 N. W.	ATER - STE 300	WICH	IITA, KS 672		****						
Name of Party Responsible	e for Plugging Fees:	McCOY PE	TROLEUM	CORPORA	TION						
State of KANSAS	County, _	SEDGWIG	CK	, ss.							
SCOTT HAMPEL, VICE		CTION	The state of the s	·							
	I have knowledge of the	***************************************	ents, and matter			n above-described well, being first duly ove-described well is as filed, and the					
		(Address)_8	080 E. CENTR	AL - SUITE 30	00 WICHITA, KS	S 67206					
	SUBSCRIBED and S	SWORN TO b	efore me this _	6thday of _	APRIL	, 20 07					
	marye	3. Y	ing	My	Commission Expires:	2-07-2016					
	9	Notary Pu		-	•	RECEIVED					
MFRYI	L MMGI to: KCC - Cor	servation D	ivision, 130 S.	Market - Roo	m 2078. Wichita. Kansa	KANSAS CORPORATION COMMISS					

MY COMMISSION EXPIRES 2-7-2010

APR 0 9 2007

CONSERVATION DIVISION WICHITA, KS

