Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Town Oil Co	mpany, Inc.	API Number: 15-121-23,553-00-00							
Address: 16205 W. 28	7th St. Pa	Lease Name: Rohr	cer						
Pnone: (913) 294-2125 C		i	sesese (
Type of Well: 0i1	Doc	ket #:		Spot Location (QQQQ)					
(Oil, Gas D&A, SWD, ENHR, Water Supply Well,			or ENHR)	565_Feet from	North / X South Section Line				
The plugging proposal was approved on:			(Date)	165 Feet from	X East / West Section Line				
by. Levi Short		_ (KCC District Ag	gent's Name)	Sec. 23 Twp. 17	S. R. 22 X East West				
is ACO-1 filed? X Yes No If r	not, is well log attach	ed? Yes	No	County: Miam	<u>i</u>				
Producing Formation(s): List All (If needed at	tach another sheet)			Date Well Completed:_	11-4-81				
Depth to T				Plugging Commenced:	3-13-07				
Depth to 1					3-13-07				
Depth to 1	op: Botto	m: T.£	D	riogging Completed					
Show depth and thickness of all water, oil a	and gas formations.	*							
Oil, Gas or Water Records		Ce	asing Record (Surface Conductor & Produc	tion)				
Formation Content	From	То	Size	Put In	Pulled Out				
					Z " ·				
				}					
Run 1" to T.D. and	pumped ceme	nt to sur	face wi	th 47 sx of Por	ctland Cement.				
Name of Plugging Contractor: Nicke	ll, Ralph D	BA Nickell	Drilli	ng License #: 846	59				
Address: 18696	Farlin Rd.	Parker.	Kansas	66072					
Name of Pany Responsible for Plugging F	ees: Town O	il Compan	y, Inc.						
State of <u>Kansas</u> C	ounty, Miami		, ss.	1					
Roberta Town	444		_ (Employee	of Operator) or (Operator)	on above-described well, being first duly				
sworn on oath, says: That I have knowledge same are true and correct, so help me Go			,	ained, and the log of the a	above-described well is as filed, and the				
NOTARY PUBLIC - State of Kansas	(Signature)	/		Joen Della Va					
My Appt. Exp.	(Address)_			St. Paola, Ka	usas oou/1				
SUBSCRIB	ED and SWORN TO			11					
Jac	guly	Cheek	N	My Commission Expires:	9-12-09 ENVER				
\bigcup ι	Notary	PUBLIC			KANSAS CORPORATION COMMISSI				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

APR 0 9 2007

CONSERVATION DIVISION WIGHITA, KS

STATEMENT

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RECEIVED KANSAS CORPORATION COMMISSION

APR 0 9 2007

CONSERVATION DIVISION WICHITA, KS

MIAMI LUMBER, INC.

1014 N. Pearl, P.O. Box 362, Paola, Kansas 66071 913-294-2041

-All accounts due 10 days receipt of statement - overdue amounts subject to service charge, at lesser of 1.5 percent per month, or amount per applicable law.

Termination Of Credit - No additional credit purchases will be allowed to any account that is

past due.

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RECEIVED KANSAS CORPORATION COMMISSION

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APR 0 9 2007

CONSERVATION DIVISION WICHITA, KS

MIAMI LUMBER, IN

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