Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed

All blanks must be Filled K.A.R. 82-3-117 API Number: ____15 - 065-03019 ~ OO-OO Lease Operator: American Warrior Inc. Lease Name:___ Address: P.O Box 399, Garden City Ks. 67846 Well Number Operator License #: 4058 Spot Location (QQQQ): C _ - SE - NW - SW 1650' (If SWD or ENHR) Feet from North / South Section Line 4290' (Date) Feet from East / West Section Line __ (KCC District Agent's Name) East ✓ West Graham County: ✓ Yes No If not, is well log attached? Yes 🗸 No 11/25/57 Date Well Completed: Depth to Top: 3707' Bottom: 3754' T.D. 3825' 4/4/07 Plugging Commenced: Depth to Top: _____ Bottom: ___ 4/4/07 Plugging Completed: Depth to Top: _____ Bottom: ___

Phone: (620) 272 -1023 Type of Well: Oil (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: $\frac{4/5/07}{}$ bv: Herb Deines Is ACO-1 filed? Producing Formation(s): List All (If needed attach another sheet) Lansing Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From To Size Put In Pulled Out Lansing oil surface 256' 85/8 256' 0 surface 3821 51/2 3821' 0 Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Log Tech perf 1125' and 1850',4spf. First plug at 2066', 100sx 60/40 pos 10% gelw/ 300# hulls. 2 nd plug at 1161', 65sx 60/40 poss, 10% gel w/100# hulls, cement cirulated. 3rd plug 10sx surface. 10sx down 85/8. RECEIVED Name of Plugging Contractor: Swift Services inc _____License #: 32382 KANSAS CORPORATION COMMISSION Address: P.O. box 466 Ness City Kansas 67560 Name of Party Responsible for Plugging Fees: American Warrior Inc. CONSERVATION DIVISION State of Kansas County. WICHITA, KS Jody Smith (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. (Signature)_ **ERICA KUHLMEIER** Notary Public - State of Kansas P.Q. Box 399 Garden City Kansas 67846 My Appt. Expires 1972-09 SUBSCRIBED and SWORN TO before me this 4 day of April 20 2007 __ My Commission Expires:__

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

