Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: RESOURCE CONSERVATION GROUP					API Number: 15	5 - 091-23102-00-00
Address: 6801 FARLEY AVE, MERRIAM, KANSAS 66203					Lease Name: HILI	BURN-RGG RCG PERBON
Phone: (913) 262 -1763 Operator License #: 33508					Well Number:	
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Spot Location (QQQQ): SW - NW - NE - SW 3244 Feet from North / South Section Line	
The plugging proposal	was approved on:			(Date)		n East / West Section Line
	∕es No If not, i					12 S. R. 24
	: List All (If needed attach		المستمدة	· Lange of	County:	26 JANUARY 2007
COMMON ON THE SECOND STATE OF THE SECOND STATE	Depth to Top:	Botto	om:	T.D	Date Well Complet	26 JANUARY 2007
Depth to Top: Bottom: T.D				Plugging Commenced: 26 JANUARY 2007 Plugging Completed: 26 JANUARY 2007		
Depth to Top: Bottom: T.D						
Show depth and thickn	ess of all water, oil and	gas formations.		enne en kinnes unit samuten er kenskende en hillikus ansk kale om grep a ustyr unga v		ath in the control of
Oil, Gas	or Water Records		end en Auden population (de mastre en en entre per	Casing Record (Surface Conductor & Pr	oduction)
Formation	Content	From	То	Size	Put In	Pulled Out
				8.625	23	
				2.875	742	
THE THE RESIDENCE OF THE PARTY				400000000000000000000000000000000000000		
	AND					
	tractor: CONSOLIDATE			.LC	License #:	31440
Address: P. O. BOX	884, CHANUTE, K	ANSAS 667	20		<u> </u>	
Name of Party Respon	sible for Plugging Fees: _	RESOURCE	CONSE	RVATION GRO	DUP LLC	
State of KANSAS	County	JOHNSON	٧	, ss.		
awarn an oath cave: T	hat I have knowledge of	the feets states				or) on above-described well, being first duly
same are true and corr		(Signature)	Duyh	Dan KARA	lned, and the log of th	e above-described well is as filed, and the
RITA BRINKER Notary Public - No		. • ,	801 FARLE	Y AVE. MERRIAI	M, KANSAS 66203	The second secon
STATE OF MISS JACKSON CO	SOURI UNTY SUBSCRIBED an	(//////////////////////////////////////		inth	April	, 20 07
COMMISSION EXPIRE Commission # 06		Notary P	ubla	My	Commission Expires:	7/9/2019

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
APR 1 3 2007

KCC WICHITA