

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-113-01389-00-00

Spot: NESESW

Sec/Twnshp/Rge: 22-20S-3W

1025 feet from S Section Line,

3081 feet from E Section Line

Lease Name: BEAM A

Well #: 1

County: MCPHERSON

Total Vertical Depth: 3089 feet

Operator License No.: 32778

Op Name: CAT ENERGY, LLC

Address: PO BOX 507

GALVA, KS 67443

String	Size	Depth (ft)	Pulled (ft)	Comment
--------	------	------------	-------------	---------

PROD	4.5	3086	552	UNKNOWN
------	-----	------	-----	---------

SURF	8.625	200		UNKNOWN
------	-------	-----	--	---------

\$ 100.39

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 11/20/2006 8:00 AM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: DUANE PURSER

Company: CAT ENERGY, LLC

Phone: (316) 734-8911

Proposed
Plugging
Method:

Sand to 3020' and top with 4 sacks of cement. Shoot casing off. Pull casing to 525' and spot 35 sacks of cement. Pull casing to 260' and circulate cement to the surface.

Plugging Proposal Received By: MICHAEL WILSON

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 11/22/2006 10:30 AM

KCC Agent: MICHAEL WILSON

Actual Plugging Report:

11/20/2006 -- Ran sandline to 2742' and prepared well for plugging.

11/21/2006 -- Ran wireline to 3069'. Rigged up 2-3/8" bailer and ran to 3015'. Sanded to 2970' and topped with 4 sacks of cement. Ripped 4-1/2" at 552' and pulled. Ran 2-3/8" tubing to 541'.

11/22/2006 -- Pumped 35 sacks of cement at 541'. Pulled tubing to 255' and circulated 175 sacks of cement to surface.

11/28/2006 -- Checked top plug; cement 7' below ground level.

60/40 posmix with 4% gel

Copeland #31265

Perfs:

Top	Bot	Thru	Comments
3086	3089		
RECEIVED KCC DISTRICT #2 JAN 24 2007 WICHITA, KS			
INVOICED DATE 4-16-07 INV. NO. 2007061606			

Remarks:

Plugged through: TBG

District: 02

Signed Michael R Wilson

(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION Form CP-2/3

APR 10 2007

CONSERVATION DIVISION
WICHITA, KS