TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-063-21649-00-00

Spot: E2E2NE

Sec/Twnshp/Rge: 1-11S-31W

1300 feet from N Section Line,

500 feet from E Section Line

Lease Name: BAALMAN

Well #: 1-1

County: GOVE

String Size

Total Vertical Depth: 4660 feet

Operator License No.: 6113

Op Name: LANDMARK RESOURCES, INC.

Proposal Revd. from: KEITH VANPELT

Address: 1616 S. VOSS RD, SUITE 150 HOUSTON, TX 77057

SURF 8.625 248

Depth (ft) Pulled (ft) Comment

\$ 151.45

Well Type: DH

UIC Docket No:

Date/Time to Plug: 04/11/2007 11:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed Ordered 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Plugging | Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: RICHARD WILLIAMS

WitnessType: NONE

Date/Time Plugging Completed: 04/11/2007 2:00 PM

KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st. Plug at 2507' w/25 sxs. 2nd. Plug at 1656' w/100 sxs.

3rd. Plug at 300' w/40 sxs.

4th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

Mousehole with 10 sxs.

Perfs:

Remarks:

ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

RiEL

(TECHNICIAN)

Willen

RECEIVED KANSAS CORPORATION COMMISSION

Form CP-2/3

APR 1 5 2007

CONSERVATION DIVISION WICHITA, KS