TO: API Well Number: <u>15-037-21826-00-00</u> STATE CORPORATION COMMISSION Spot: W2NWSWSW Sec/Twnshp/Rge: 34-28S-22E **CONSERVATION DIVISION - PLUGGING** 990 feet from S Section Line, 5115 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: GIEFER Well #: 18 **WICHITA, KANSAS 67202** County: CRAWFORD Total Vertical Depth: 428 feet Operator License No.: 6766 String Size Depth (ft) Pulled (ft) Comment SURF 8.625 20 Op Name: N & W ENTERPRISES, INC. 5 SX Address: 1111 S. MARGRAVE 35.00 FORT SCOTT, KS 66701 Well Type: DH **UIC Docket No: Date/Time to Plug:** 10/09/2006 12:00 PM Plug Co. License No.: 6766 Plug Co. Name: N & W ENTERPRISES, INC. Proposal Rcvd. from: TOM NORRIS Company: Phone: (620) 233-6559 Proposed 10 SACKS PORTLAND #1 FROM 428 UP TO 300' TO TOP WITH PORTLAND #1 Plugging Method: Plugging Proposal Received By: RUSSELL HINE WitnessType: NONE Date/Time Plugging Completed: 10/09/2006 3:00 PM KCC Agent: RUSSELL HINE **Actual Plugging Report:** Perfs: RAN 1" TO TD AND CIRCULATED CEMENT TO SURFACE RECEIVED KCC DISTRICT #3 APR 1 2 2007 CHANUTE, KS Remarks: Plugged through: TBG Hussell District: 03 (TECHNICIAN) RECEIVED

KANSAS CORPORATION COMMISSIONorm CP-2/3

APR 1 6 2007

CONSERVATION DIVISION WICHITA, KS

RA