## State of Kansas

FORM - CP-2

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Commissioner
Secretary
Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

APR 9 1905
4-9-65
CONSERVATION DESCRIPTION
STUDIES, LEXUSES

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

	Mr.	0. C	. Arr	nott	o:	2	Ве	rgmar	n Drg	Co	***********	_has	this	
	date	reque	sted	permissi	on to	plug	the	follow	ving d	escri	bed we	11:		
	Mr.	Ber	gman	Drg Co	gu	ıarant	ees	paymer	t of	the p	luggin	g fee	•	
	Operator's full Name:					Bergman Drg Co								
	Comp	lete A	ddres	s:			425	Unic	on Ce	nter	Wic	hi ta	<u>Ka</u> ns	
	Leas	e Name	:		Th	yf <b>a</b> u]	Lt.	We	ell No	•]	<u>B-1</u>			
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	County			Ro	Rooks Total Depth 3554 Oil Well									
	Gas	Well	In	put Well	. (	SWD We	11	B	& A_X	Los	t Hole	)	уууудаа ма Кололо	
	Mr.	**************************************			was	s inst	ruct	ed to	plug	the w	ell as	foll	ows:	
Circul	ate	with	heav	y mud,	set	plug	at	540 <b>'</b>	with	20 s	sax c	emen i		
	***************************************		ft.		11			<u>35'</u>			17		Engry and fortest failer	
			pung appungna peradapanya ana disam				namatysi syrifi di sil				en e		Contracting with Suffic	
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Very truly yours,

Conservation Division Agent