

## STATE OF KANSAS

## STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

J. P. Roberts, Acting Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

	I have	this	date	2-10-5	7	, 19_		given	verbal
permission to the following plugging operation:									
OPERATOR_	Jones	She	burne	Farmer	halif to half you want and any or his half and any or half and any or half and any or half and any or half and			ngangaphigaliya	
ADDRESS	Russe	11, F	Cans		·			-	inf na Mangalijika kangay sugabi manab
FARM NAME	Baldw:	in		erk o er kilj man kalmad klala ir kiljad o i je kola og	WEL	L NO.	3-3	migrapi adalah ana ana ja basa dalah	Managara a sa managara a s
DESCRIPTION	on S	e ne	MM	arentellelan (Managan) ar entreligio y est	Sec. 11	Twp. 9	_Rge	. 20	*****
COUNTY	R	ooks						No. of Street, or the contract of the contract	
TOTAL DEP	rh 36'	75	<b>*************************************</b>	OIL	GAS	nagyinin iliyatay amingan yalka ƙasa ay ana asan sa	_DRY	HOLE	Z
PLUGGING I	FEE TO I	BE PAI	D BY_	same	principal segment segme			Market and American	
ADDRESS		ong the Prophysic Springer	and the second seco						
	Very truly yours,								
					C D	Ístrict	Age	nt/	
					2-10-57				
						Date			
					STATE	CORPORATE BY			

CONSERVATION DAVISION Wichita, (Cuisas