

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
MAR 17 1972
3-17-72
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Flake of Woodman & Iannitti Drlg. has this date requested permission to plug the following described well:

Mr. Flake guarantees payment of the plugging fee.

Operator's full Name: Alpine Drlg. Co. and Woodman -Iannitti Drlg.

Complete Address: 800 Bitting Bldg., Wichita, Ks.

Lease Name: Gish Well No. 1

Location: SW SW SE Sec. 15 Twp. 9 Rge. (E)(W) 20

County: Rooks Total Depth 3786' Oil Well

Gas Well Input Well SWD Well D & A XX Lost Hole

Mr. Flake was instructed to plug the well as follows:
Gun pits, circulate heavy mud, set cementing plug at 720' and displace
70 sk cmt thru drill pipe. Heavy mud to 180' set cementing plug and
displace 20 sk cmt thru drill pipe. Heavy mud to 40' set cementing
plug, 1/2 sk hulls and 10 sk cmt to base of cellar.

Very truly yours,

Leo J. Murray
Conservation Division Agent