## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kanese

## WELL PLUGGING RECORD

Wichita, Kansas	Rooks			y. Sec. <u>18</u> T	wp. 9 Rge	_20_\$(66)\$(W
NORTH	Location as "N	NE/CNW#SW#"	or footage from	m lines SE SV	I NE	
	Lease Owner_	K & F	Patricino	G, INC F	A. COOK	
	Office Address	100.	06 Centre	el Bldg E	I a hat a	Well No. #1
	Character of V	well (completed	as Oil. Gas or	r Dry Hole)	draw hal	~
	Date well con	npleted	repruary	_19.		10 56
	Application for	r plugging filed_	repruary	7 19.		10 00
	Application for	r plugging approv	zed	ebruary 10		10 5
400	Plugging comm	nenced	Februs	ry 20, 195	6	19
	Plugging commenced February 20, 1956 Plugging completed February 20, 1956 Reason for abandonment of well or producing formation					19
		commercial	<u>quantitie</u>	s of oil n	ot found	
	If a producing	well is abandon	ed, date of las	st production		19
Locate well correctly on above	<ul> <li>was permissio</li> </ul>	n obtained from	the Conserva	ation Division or	its agents befo	ore plugging was com
Section Plat Name of Conservation Agent who super	menced?		yes			
Producing formation	I	Denth to ton	Pottom	m	n . 1 m . 1 . 6.	
Show depth and thickness of all water,	oil and gas formation	ns.	DOLIOIN		otal Depth of	WellFee
OIL, GAS OR WATER RECORD						
			<del></del>		(	CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	1981	none
Describe in detail the manner in a introducing it into the hole. If come		1	<u> </u>			
S	et plug 190',	1/2 hulls	-/15 cen	n Plug ks cement.	Filled	
<u> </u>	ole to 40' Se	t plug made	solid b	ridge - 10	sacks cem	ent.
						W.
	(If additional o	description is necessa	ry, use BACK of	this sheet)		
ame of Plugging Contractor K and ddress	& E DRILLING.	INC.				
	1006 Central	Blag, Wichi	ta, Kans	as		
Vonces						
TATE OF Kansas	, COUN	VTY OF Sed	gwick	, Ss	5 <b>.</b>	
Dale Silcott		(en	ployee of own			the above-described
ell, being first duly sworn on oath, say ove-described well as filed and that th	s: That I have known			s, and matters hi	erein contained	and the log of the
ove-described well as filed and that the	ie same are true and	correct. So hel	p me God.			
	(	Signature)	Male	del	cott	
			1006 Cer	itral Bldg.	Wichite	Kences :
SUBSCRIPED AND SWODY L.C.	.1. 00 "			ntral Bldg.	ress) —	, Namsas ;
Subscribed and Sworn to before i	me this 23rd	day of	February,		, 19 <u>.56</u>	
<b>.</b>			Jean	es h	elles !	
commission expires June 25, 195	6		)	STATE		Notary Public.
	· · · · · · · · · · · · · · · · · · ·	TOTAL PROPERTY.		vinit it	,	
	THE STATE OF THE S	Charles Salar			''' f ,	* 0,
	GGING	uh		ຸ	_	



K & E DRILLING, INC. - R. A. COOK
Towns Estate #1

SE SW NE 18-9-20 Rooks County, Kansas

Comm: 2-11-56 Comp: 2-19-56 Total Depth: 3800'

Casing	Cement
8 5/8" Set @ 198'	150 sacks
FORMATION	DEPTH
Cellar Base Shale Clay & shale Shale Shale Sand and Shale Sand Shale - Red Bed Anhydrite Shale & shells Shale - Lime Lime Lime & shale	0 - 8 8 - 40 40 - 150 150 - 198 198 - 985 985 - 1210 1210 - 1440 1440 - 1720 1720 - 1755 1755 - 2020 2020 - 3480 3480 - 3715 3715 - 3729 3729 - 3800
Conglomerate	ر مارون - رسار

Cocina

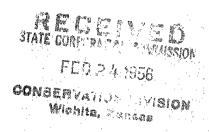
STATE OF KANSAS )
) SS
SEDGWICK COUNTY )

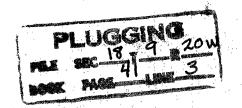
I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 23rd day of February, 1956

Lances Marler

My commission expires: June 25, 1956





K & E DRILLING, INC. - R. A. COOK Towns Extate #2

SE SW NE 18-9-20 Rooks County, Kansas

Comm: August 5, 1956 Comp: August 12, 1956 Total Depth: 3790

> Casing Cement8 5/8" Set @ 204' 140 sacks

FORMATION	DEPTH
Cellar Base Clay and shale Shale	0 - 8 8 - 100 100 - 890
Sand and shale Sand	890 - 1200 1200 - 1430
Red Bed Red Bed Anhydrite	1430 - 1465 14 <b>6</b> 5 - 1695 1695 - 1740
Shale and shells Shale and line	1740 - 2100 <b>2</b> 100 - 2545
Lime Lime and shale Lime	2545 - 2685 2685 - 3430 3430 - <b>3560</b>
Lime and shale	3560 <b>-</b> 3622 3622 <b>-</b> 3700
Conglomerate Lime Lime and shale	3700 - 3768 3768 - 3775
and the control of th	3775 - 3790

STATE OF KANSAS)

SEDGWICK COUNTY)

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 16 day of August, 1956.

My commission expires:

June 1, 1960

PLUGGING FIL SEC 18 T 9 R 20W

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