State of Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

December 8, 1983

EXPIRES

1861 8 AAM

JHIZ NOTICE

WELL PLUGGING NOTICE

THIS NOTICE

MAR 8 1984

EXPIRES

Energy Three, Inc. P.O. Box 1505 Great Bend, Kansas, 67530

Lambert Lease Well+|
NE SW NE Sec. 29-9S-20W
Rooks County
3955'
Plugging Contractor Not Available At This Time

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to District #6 1014 Cody, Hays, KS., 67601, 913-628-1200

seven days prior to plugging the well (KAR-82-3-113)

Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 163 - 20,642	(of this well)	
Lease Owner	ENERGY THREE, I	NC. OPERATOR	# 5430
Address	P. 0. Box 1505	GREAT BEND, KANS	as 67530
Lease (Farm Na	ame) LAMBERT	n 1884 (No. 1814 - 1814 No. 1884 No. 1814	Well No.
		Sec. 29 Twp. 9S	
County	Rooks	Total Depth 3955	Field Name
O11 Well X	Gas Well Input	WellSWD Well	Rotary D & A
Well Log attac	ched with this applica	ation as required	YES
		to begin 8:00 A.M.	
Name of compar		norized to be in charge	of plugging operations: • 0 • Box 1505 REAT BEND, KANSAS 67530
Plugging Contr	actor Not KNOW	VN AT THIS TIME	License No.
Address	etti tilaatiin etti onta tiisaa kalaan k	eritoriiko kariurra erika erika erika erika erika erika erika kariura erika erika erika erika erika erika erik	and an analysis of the state of
Invoice coveri	ng assessment for plu	agging this well should	i be sent to:
Name E	NERGY THREE, INC.	ffilm film film film film film film film	
Address P.	0. Box 1505 , GRE	EAT BEND, KANSAS	
and payment wi	.11 be guaranteed by a	applicant or acting age	ent.
		Signed:	DIA SHAP
	STATE COAPUSATION C		Applicant or Acting Agent

GONDENVATION CIVISION Wichita, Kansas

October 11, 1976 DATE COMMENCED: DATE COMPLETED: October 19, 1976 Southern States Oil Company LAMBERT # 1

NE SW NE

Sec 29-T9-R20W

Rooks County, Kansas

ELEVATION: 2295 K.B.

0 -	1118'	Clay	and	Shale
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1118 - 1130' Hard Sand

Shale and Sand Streaks 1130 - 1785'

1785 - 1822' Anhydrite

1822 - 1921' Shale

Shale and Lime 1921 - 35441

3544 - 3548° 3548 - 3566° 3566 - 3799° Shale

Lime and Shale

Lime

Lime and Shale 3799 - 38821

3882 - 39551 Dolomite

RTD 39551

FORMATION TOPS	FOI	AMS	TTON	TOPS
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Anhydrite	1785
Heebner	3544
Toronto	3566
Lansing	3583
Base K.C.	3799
Arbuckle	3882
RTD	3955

SURFACE PIPE:

Set used 8 5/8", 28# pipe at 261' w/160 sacks Common, 2% Gel, 3% cc.

PRODUCTION PIPE

Ran new $5\frac{1}{2}$, $15\frac{1}{2}$ # casing at 3954' w/150 sacks Common, 10% salt, 10 bbl water ahead, .75% CFR2.

AFFIDAVIT

STATE OF KANSAS COUNTY OF BARTON

Larry Curtis, of lawful age, does swear and state that the facts and statements herein contained are true and correct to the best of his knowledge.

Subscribed and sworn to before me this 21st day of October, 1976.

STATE CORPORATION COMMISSION

Lam Center

My Commission Expires: April 11, 1978

NOV 2 3 1983

CONSERVATION DIVISION Wichita, Kansas