

15-163-00736-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER N/A (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Nadel and Gussman OPERATORS LICENSE NO. 5337

ADDRESS 3232 First National Tower- Tulsa, OK 74103 PHONE # (918) 583-3333

LEASE (FARM) GRAHAM WELL NO. 1 WELL LOCATION NW SE NW COUNTY Rooks

SEC. 29 TWP. 9 RGE. 20 (Box W) TOTAL DEPTH 3866 PLUG BACK TD

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8 SET AT 202 CEMENTED WITH 125 SACKS

CASING SIZE 5-1/2 SET AT 3861 CEMENTED WITH 75 SACKS

PERFORATED AT open hole (Arbuckle) top 3860

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Bottom plugged with sand. To pump down both
5 1/2" and 8-5/8" annulus with adequate cement to properly plug.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? N/A
(If not, explain) STATE CORPORATION COMMISSION

7-1-85
JUL 01 1985

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. CONSERVATION DIVISION
Wichita, Kansas

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Frank Neff PHONE # (316) 792-1008 (mobil)

ADDRESS Box 14 - Great Bend, Ks. 67530

PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO. unknown

ADDRESS Box 13 - Russell, Ks. 67665 PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: M.R. Taylor
M.R. Taylor (Operator or Agent)

DATE: 6/28/85

6



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
BETH R. HENLEY
EDITH A. McCONNELL
FRAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 9 1985

EXPIRES

July 9, 1985

WELL PLUGGING NOTICE

Graham #1
NW SE NW
Sec. 29-9S-20W
Rooks County

Nadel and Gussman
3232 First National Tower
Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).