STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

$\frac{\text{WELL}}{\text{File One Copy}} \; \frac{\text{PLUGGING}}{\text{Form}} \; \frac{\text{APPLICATION}}{\text{FORM}}$

| Lease Owner Nadel and Gussman (Applicant) | Address | 1714 First Tulsa 3, Ok | National Building Lahoma |
|---|--|--|-----------------------------|
| Lease (Farm Name) Graham | | | |
| Well Location CE/2 SE NW | | | |
| CountyRooks | | | |
| Total Depth 3905 | | | |
| Was well log filed with application? | Yes If not | , explain: | |
| | in comband of the standard conditions the authorization in the condition of the conditions and the conditions the conditions and the conditions are conditions and the conditions are conditions and the conditions are conditional are conditions are conditional are conditions are conditional are conditi | | |
| | tenen Balwar seper men netro as stato as subdivina participa de describiros de describiros de describiros de d | | |
| Date and hour plugging is desired to begin at once | | | |
| Plugging of the well will be done in ac | | | |
| the State Corporation Commission. | | | |
| Name of person on the lease in charge of well for owner A. M. Jones | | | |
| | Address | Box 106, Great | Bend, Kansas |
| Plugging Contractor Reserve Drilling Company, Inc. | | | |
| Plugging Contractor's License No | | | |
| Address625 Union Center, Wichita 2, Kansas | | | |
| Invoice covering assessment for plugging | g this well s | should be sent | to |
| Nadel and Gussman | 17 Address Tu | lh First Natic <u>lsa 3</u> , Oklahom | onal Building va |
| | | | |
| and payment will be guaranteed by applic | / | , 0 | |
| FEB 4 100- | $\sqrt{}$ | mun Juan | ~ |
| FEB 4 1959 CONSERVATION DIVISION Wichita, Addition | Ā | pplicant or Ad | cting Agent |
| Wichita, Actional | Date Ja | nuary 22, 1959 |) |
| | | | |

PLUGGING

FILE SEC 29 T 9 R 20W BOOK PAGE 13 LINE 34

State of Kansas

GEORGE DOCKING
MARION BEATTY
HARRY G. WILES C
RICHARD C. BYRD C
RAYMOND B. HARVEY
CLYDE E. MILLIGAN

Governor
Chairman
Commissioner
Commissioner
Secretary
Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

January 30, 1959

Well No. Lease Description County File No.

CE/2 SE NW 29-9-20W Rooks

13-34

Nadel & Gussman 171h First Mational Bldg. Tulsa, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden irector of Conservation Division

January and the second second

Mr. Eldon Petty is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022