

For KCC Use: 6-26-07  
Effective Date: 3  
District # \_\_\_\_\_  
SGA?  Yes  No

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**NOTICE OF INTENT TO DRILL**

Form C-1  
December 2002  
Form must be Typed  
Form must be Signed  
All blanks must be Filled

Must be approved by KCC five (5) days prior to commencing well

Expected Spud Date 7-03-07  
month day year

Spot SE - SE - SE Sec. 03 Twp. 18S S. R. 24  East  West

OPERATOR: License# 33233  
Name: Heartland Oil and Gas Corporation  
Address: 1610 Industrial Park Drive  
City/State/Zip: Paola, KS 66071  
Contact Person: Steve Littell  
Phone: 913-294-1400

346' feet from  N /  S Line of Section  
507' feet from  E /  W Line of Section  
Is SECTION  Regular  Irregular?

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(Note: Locate well on the Section Plat on reverse side)

CONTRACTOR: License# 5885  
Name: Susie Glaze dba R.S. Glaze Drilling

CONSERVATION DIVISION  
WICHITA, KS

County: Miami  
Lease Name: Reichart Well #: 44-3  
Field Name: Jake

Is this a Prorated / Spaced Field?  Yes  No  
Target Formation(s): Coal/Shale  
Nearest Lease or unit boundary: 350'

Well Drilled For:  Oil  Gas  OWWO  Seismic; # of Holes  Other  
Well Class:  Enh Rec  Storage  Disposal  Other  
Type Equipment:  Infield  Pool Ext.  Wildcat  Mud Rotary  Air Rotary  Cable

Ground Surface Elevation: 953' feet MSL  
Water well within one-quarter mile:  Yes  No  
Public water supply well within one mile:  Yes  No

If OWWO: old well information as follows:  
Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_  
Original Completion Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_

Depth to bottom of fresh water: 200'  
Depth to bottom of usable water: 250' 200'  
Surface Pipe by Alternate:  1  2

Directional, Deviated or Horizontal wellbore?  Yes  No  
If Yes, true vertical depth: \_\_\_\_\_  
Bottom Hole Location: \_\_\_\_\_  
KCC DKT #: \_\_\_\_\_

Length of Surface Pipe Planned to be set: 20'  
Length of Conductor Pipe required: NA  
Projected Total Depth: 990'  
Formation at Total Depth: Mississippi

Water Source for Drilling Operations:  Well  Farm Pond Other City Water  
DWR Permit #: \_\_\_\_\_

(Note: Apply for Permit with DWR )  
Will Cores be taken?  Yes  No  
If Yes, proposed zone: Not expected at this time

**AFFIDAVIT**

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The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55 et. seq.

JUN 18 2007

It is agreed that the following minimum requirements will be met:

1. Notify the appropriate district office **prior** to spudding of well;
2. A copy of the approved notice of intent to drill **shall be** posted on each drilling rig;
3. The minimum amount of surface pipe as specified below **shall be set** by circulating cement to the top; in all cases surface pipe **shall be set** through all unconsolidated materials plus a minimum of 20 feet into the underlying formation.
4. If the well is dry hole, an agreement between the operator and the district office on plug length and placement is necessary **prior to plugging**;
5. The appropriate district office will be notified before well is either plugged or production casing is cemented in;
6. If an ALTERNATE II COMPLETION, production pipe shall be cemented from below any usable water to surface within **120 days** of spud date.  
Or pursuant to Appendix "B" - Eastern Kansas surface casing order #133,891-C, which applies to the KCC District 3 area, alternate II cementing must be completed within 30 days of the spud date or the well shall be plugged. **In all cases, NOTIFY district office** prior to any cementing.

I hereby certify that the statements made herein are true and to the best of my knowledge and belief.

Date: 6-15-07 Signature of Operator or Agent: Steve Littell Title: Area Manager

For KCC Use ONLY  
API # 15 - 121-28468-0000  
Conductor pipe required None feet  
Minimum surface pipe required 20 feet per Alt. 2  
Approved by: 6-21-07  
This authorization expires: 12-21-07  
(This authorization void if drilling not started within 6 months of approval date.)  
Spud date: \_\_\_\_\_ Agent: \_\_\_\_\_

Remember to:  
- File Drill Pit Application (form CDP-1) with Intent to Drill;  
- File Completion Form ACO-1 within 120 days of spud date;  
- File acreage attribution plat according to field proration orders;  
- Notify appropriate district office 48 hours prior to workover or re-entry;  
- Submit plugging report (CP-4) after plugging is completed;  
- Obtain written approval before disposing or injecting salt water.  
- If this permit has expired (See: authorized expiration date) please check the box below and return to the address below.  
 Well Not Drilled - Permit Expired  
Signature of Operator or Agent: \_\_\_\_\_  
Date: \_\_\_\_\_

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

3  
18  
29E

**IN ALL CASES PLOT THE INTENDED WELL ON THE PLAT BELOW**

*Plat of acreage attributable to a well in a prorated or spaced field*

**If the intended well is in a prorated or spaced field, please fully complete this side of the form.** If the intended well is in a prorated or spaced field complete the plat below showing that the well will be properly located in relationship to other wells producing from the common source of supply. Please show all the wells and within 1 mile of the boundaries of the proposed acreage attribution unit for gas wells and within 1/2 mile of the boundaries of the proposed acreage attribution unit for oil wells.

API No. 15 - 121-28468-0000  
 Operator: Heartland Oil and Gas Corporation  
 Lease: Reichert  
 Well Number: 44-3  
 Field: Jake

Number of Acres attributable to well: 80 acre spacing  
 QTR / QTR / QTR of acreage: SE - SE - SE

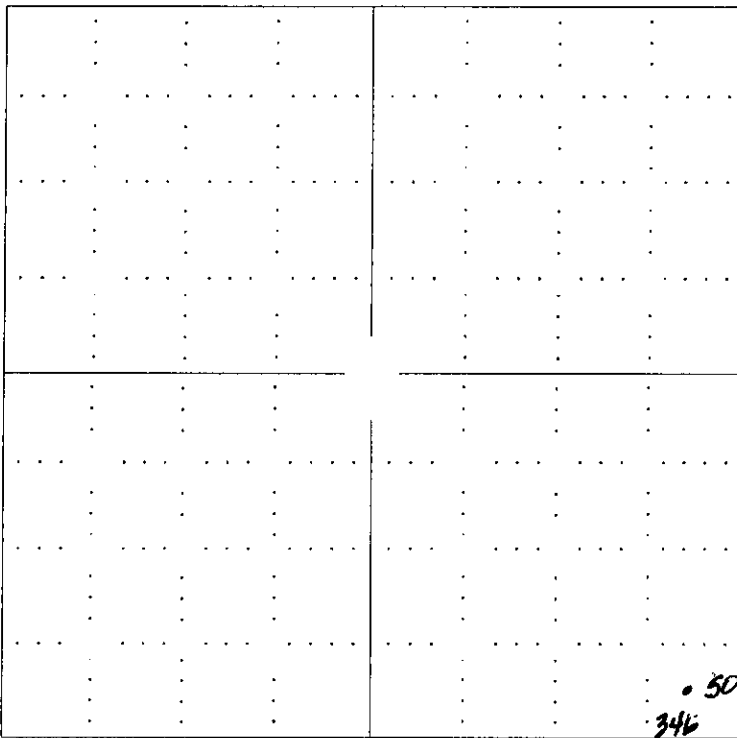
Location of Well: County: Miami  
346' feet from  N /  S Line of Section  
507' feet from  E /  W Line of Section  
 Sec. 03 Twp. 18S S. R. 24  East  West

Is Section:  Regular or  Irregular

**If Section is Irregular, locate well from nearest corner boundary.**  
 Section corner used:  NE  NW  SE  SW

**PLAT**

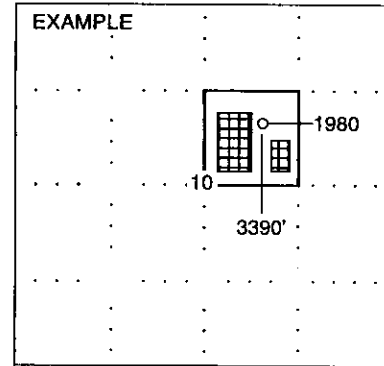
*(Show location of the well and shade attributable acreage for prorated or spaced wells.)  
 (Show footage to the nearest lease or unit boundary line.)*



*• 507'*  
*346'*

**NOTE: In all cases locate the spot of the proposed drilling location.**

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SEWARD CO.

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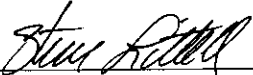
**In plotting the proposed location of the well, you must show:**

1. The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding sections, 4 sections, etc.
2. The distance of the proposed drilling location from the section's south / north and east / west.
3. The distance to the nearest lease or unit boundary line.
4. If proposed location is located within a prorated or spaced field a certificate of acreage attribution plat must be attached: (C0-7 for oil wells; CG-8 for gas wells).

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
APPLICATION FOR SURFACE PIT**

Form CDP-1  
April 2004  
Form must be Typed

*Submit in Duplicate*

Operator Name: <b>Heartland Oil &amp; Gas Corporation</b>		License Number: <b>33233</b>
Operator Address: <b>1610 Industrial Park Drive Paola, KS 66071</b>		
Contact Person: <b>Steve Littell</b>		Phone Number: ( <b>913</b> ) <b>294 - 1400</b>
Lease Name & Well No.: <b>Reichart 44-3</b>		Pit Location (QQQQ): <b>SE SE SE</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit <small>(If WP Supply API No. or Year Drilled)</small>	Pit is: <input checked="" type="checkbox"/> Proposed <input type="checkbox"/> Existing If Existing, date constructed: _____ Pit capacity: <b>400</b> (bbls)	Sec. <b>03</b> Twp. <b>18S</b> R. <b>24</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <b>346</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>507</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Miami</b> County
Is the pit located in a Sensitive Ground Water Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Chloride concentration: _____ mg/l <small>(For Emergency Pits and Settling Pits only)</small>
Is the bottom below ground level? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Artificial Liner? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	How is the pit lined if a plastic liner is not used?
Pit dimensions (all but working pits): <b>40'</b> Length (feet) <b>12'</b> Width (feet)    _____ N/A: Steel Pits Depth from ground level to deepest point: <b>6'</b> (feet)		
If the pit is lined give a brief description of the liner material, thickness and installation procedure.		Describe procedures for periodic maintenance and determining liner integrity, including any special monitoring. <b>RECEIVED</b> <b>KANSAS CORPORATION COMMISSION</b> <b>JUN 20 2007</b> <b>CONSERVATION DIVISION</b> <b>WICHITA, KS</b>
Distance to nearest water well within one-mile of pit <b>N/A</b> feet    Depth of water well _____ feet	Depth to shallowest fresh water _____ feet. Source of information: _____ measured    _____ well owner    _____ electric log    _____ KDWR	5-01-28468-0000
<b>Emergency, Settling and Burn Pits ONLY:</b> Producing Formation: _____ Number of producing wells on lease: _____ Barrels of fluid produced daily: _____ Does the slope from the tank battery allow all spilled fluids to flow into the pit? <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Drilling, Workover and Haul-Off Pits ONLY:</b> Type of material utilized in drilling/workover: <b>City Water</b> Number of working pits to be utilized: <b>2 with a crossover</b> Abandonment procedure: <b>Remove water to nearest disposal well and doze pits in. Also reseed area.</b> Drill pits must be closed within 365 days of spud date.	
I hereby certify that the above statements are true and correct to the best of my knowledge and belief.		
<b>6-18-07</b> Date		 Signature of Applicant or Agent

**KCC OFFICE USE ONLY**

Date Received: **6/20/07** Permit Number: \_\_\_\_\_ Permit Date: **6/20/07** Lease Inspection:  Yes     No

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202