

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

RULE 82-2-311

15-003-01212-00-00

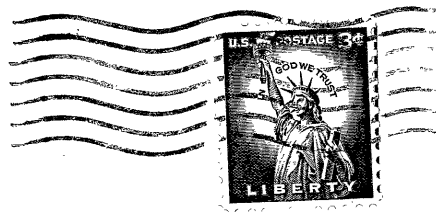
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator V.L. BUSTER Address Cammer, Kansas
2. Lease name PATTON Well No. 2 County Wichita
3. Well Location \_\_\_\_\_ Sec. 22 Township 20 Range 20
4. Well to be drilled 150 ft. from nearest lease line.
5. Drilling Contractor KENT DRILLING CO. Address Cammer, Kansas
6. Type of equipment: Rotary ☐ Cable Tool ☒ Approx. date operation to begin DEC 26 195 7
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 700 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exist, write NONE N/A
9. Ground elevation at location is approx. 1050 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 15 ft. and operator agrees to set surface pipe at this location to a depth of not less than 700 ft.

Signature of Operator V.L. Buster

RULE 82-2-321. **Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION

JAN 15 1958

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)