

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

RULE 82-2-311 ✓

15-003-01218-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Glenn Caldwell Address Barnett
2. Lease name Myers (NW-SE) Westline Well No. 13 County Anderson
3. Well Location 820 ft N. of line 1006 ft. Sec. 32 Township 20 Range 20 E
4. Well to be drilled \_\_\_\_\_ ft. from nearest lease line.
5. Drilling Contractor Bennis Callahan Address Barnett-Kans. Box 261
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Aug 19 1955
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 685 ft.
8. Depth of deepest fresh water well within one mile of location 26 ft. If none exist, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. 1150 ft. higher or 200 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exist, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and operator agrees to set surface pipe at this location to a depth of not less than 660 ft. Alternate 1  Alternate 2 .

REMARKS: 660

Signature of Operator

Glenn Caldwell



Place  
3¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**

8-28-58