

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

C-1

15-003-01220-00-00

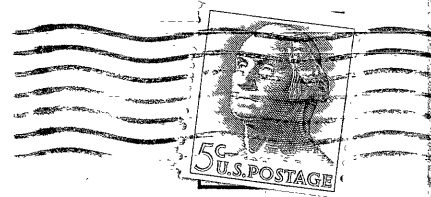
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Glenn Caldwell Address Garnett Kansas
2. Lease name Caldwell Well No. 26 County Anderson
3. Well Location Center NE 1/4 NW 1/4 SW 1/4 Sec. 32 Township 20 Range 20 E
4. Well to be drilled \_\_\_\_\_ ft. from nearest lease line.
5. Drilling Contractor N.E.C. Drilling Co Address Bronson Kansas, Box 87
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin Nov. 22 1966.
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 700 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE none
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 16 ft. and operator agrees to set surface pipe at this location to a depth of not less than 45 ft. Alternate 1 ☐ Alternate 2 ☒

REMARKS:

Signature of Operator

Glenn Caldwell



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

**NOV 21 1966**

**CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**

11-21-66