

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

OK  
RULE 82-2-311

15-008-01230-00-00  
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator MARY BELISLE Address 702 GOVENOR, WICHITA
2. Lease name ADKINSON Well No. I County ANDERSON
3. Well Location W 1/2 of the NW 1/4 Sec. 6 Township 20 Range 21
4. Well to be drilled 300 ft. from nearest lease line.
5. Drilling Contractor McILVAIN Address RAINTON
6. Type of equipment: Rotary ☐ Cable Tool ☒ Approx. date operation to begin 12-13 1957
7. Well to be drilled for Oil ☐ Gas ☒ Disposal ☐ Input ☐ Estimated Total Depth of Well 700 ft.
8. Depth of deepest fresh water well within one mile of location 15 ft. If none exist, write NONE
9. Ground elevation at location is approx. 90 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location NONE ft. If none exist, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 30 ft. and operator agrees to set surface pipe at this location to a depth of not less than 35 ft.  
700

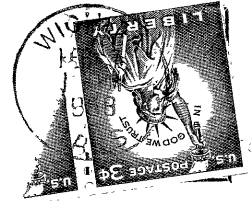
Signature of Operator

Mary Belisle

RULE 82-2-321: **Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



RECEIVED  
COMMISSION  
FEB 8 1958  
CONSERVATION DIVISION  
WICHITA, KANSAS



State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

2-8-58