Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Shawmar Oil & Gas Company, Inc.					API Number:15 - 017-20893-0000	
Address: PO Box 9, Marion, KS 66861					Lease Name: LIPS	
Phone: (620) 382 -2932 Operator License # 5192					Well Number:	
Phone: (620) 382 - 2932 Operator License #: 5192 Type of Well: D&A Docket #: N/a (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: N/a (If SWD or ENHR) The plugging proposal was approved on: March 7, 2007 (Date) by: Greg (KCC District Agent's Name) Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.					Well Number: Spot Location (QQQQ): NW/4 - SW/4 - SE/4 850	
			7111.	1.0.		
Show depth and thickne	r Water Records	gas formations.		Casing Bassed (Surface Conductor & Dundant	
Formation Formation	Content	From	То	Size	Surface Conductor & Productor Put In	Pulled Out
Lime & Flint	none	0	200'	8 5/8	200'	none
	r plugs were used, stat ent thru drill pipe @ 2	e the character o	f same depth	placed from (botte	om), to (top) for each plug	nethods used in introducing it into the set.
Name of Plugging Contractor: Shawmar Oil & Gas Company, Inc.					License #: 5192	APD 2 a 2007
Address: PO Box 9,					License #: 5.32	APR 2 3 2007
						KCC WICHITA
Name of Party Respons	ible for Plugging Fees:		a Gas Co	mpany, inc.		AINIOINA
State of KANSAS	Count	MARION		, ss.		
Beau J. Cloutier, Pres	sident			(Employee of	Operator) or (Operator) on	above-described well, being first duly
sworn on oath, says: Th same are true and corre		(Signature)_	Fa	ers herein oontak	ned, and the log of the abo	ove-described well is as filed, and the
	SUBSCRJBĘD a	nd SWORN TO b	efore me this	20th day of	April	_ 20 07
	_ Caro	Males Notary Po	u	•		NOTARY PUBLIC

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas STATE OF KANS