Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION **QIL & GAS CONSERVATION DIVISION**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Abercrombie Energy, LLC					API Number: 15 - 13524622 - 6000		
Address: 150 N. Main, Suite 801					Lease Name: Vogel Well Number: 1-24 Spot Location (QQQQ): approx - S/2 - NE - NW 1060 Feet from North / South Section Line 2100 Feet from East / West Section Line		
Phone: (316) 262 -1841 Operator License #: 32457							
Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 4/9/2007 Docket #: (If SWD or ENHR) (Date)							
by: Eric MacLaren (KCC District Agent's Name)					Sec. 24 Twp. 19 S. R. 26 ☐ East West County:		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No							
Producing Formation(s): List All (If needed attach another sheet)							
Depth to Top: Bottom: T.D					Plugging Commenced: 4/15/2007 Plugging Completed: 4/15/2007		
Depth to Top: Bottom: T.D.							
Depth to Top: Bottom: T.D							
Show depth and thickness		s formations.			20 6 0 1 1 2 0 0	du diam's	
Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From To Size Put In Pulled Out						Pulled Out	
Politiation	Content	11011	10	0.20			
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 1st plug @1890' w/ 50 sks, 2nd plug @ 1150' w/80 sks, 3rd plug @ 540' w/40 sks, 4th plug @270' w/40 sks, 5th plug @ 60' w/20 sks, 15 sks in rathole. Cemented with 60/40 Poz, 6% gel, w/ 1/4# FC per sack. Plugging completed @ 11:30am on 4/15/2007							
Name of Plugging Contractor: Pickrell Drilling Co., Inc.					License #: 5123		
Address: 100 S. Main, Suite 505, Wichita, KS 67202							
Name of Party Responsible	e for Plugging Fees: A	percrombie	Energy, LLC	}			
State of Kansas	County, _	Sedgwick		_ , SS.			
Don Beauchamp					or (Operator	r) on above-described well, being first duly	
same are true and correct,	so help me God.	facts stateme	nts, and matter			e above-described well is as filed, and the	
DEBORAH K. AMMERMAN Motary Public - State of Kansas My Appt. Expires 3 - 2008 (Address) 150 N. Main, Suite 801, Wichita, KS 67202							
SUBSCRIBED and SWORN TO before me this 20th day of April RECE29							
Dehors K. annerman My C Notary Public					y Commission Expires:	3-/-2008 ORATION COMMISSION	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 GONSERVATION DIVISION

WICHITA, KS

APR 3 0 2007