Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Rains & Williamson Oil Co., Inc.				API Number: 15 - 135-24363-00-00						
Address: 220 W. Douglas, Suite 110, Wichita, KS 67202 Phone: (316)265 - 9686				Lease Name:						
						Type of Well: 011 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Catho	odic, Other)	ket #:(<i>If SV</i>	VD or ENHR)	1150 Feet from North / X South Section Line
						The plugging proposal was approved on:			(Date)	1450 Feet from X East / West Section Line
by: Dodge City (KCC District Agent's Name)										
	well log attach			Sec. 11 Twp. 20 S. R. 26 East \overline{X} West County: Ness						
Producing Formation(s): List All (If needed attach another sheet)				County: Ness Date Well Completed: 7/6/05						
Depth to Top:	•	m:	T.D	•						
Depth to Top: Bottom: T.D			Plugging Commenced: 4/20/07							
Depth to Top: Bottom: T.D			Plugging Completed: 4/20/07							
Show depth and thickness of all water, oil and ga				Lance of the second						
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)										
Formation Content	From	То	Size	Put In Pulled Out						
·										
hole. If cement or other plugs were used, state t	he character of	same depth p	placed from (bott	placed and the method or methods used in introducing it into the om), to (top) for each plug set. $30 \; ext{sacks} \; 60/40 \; ext{Poz.} \; ext{with}$						
150# of Hulls, 14	sacks o	f gel, 2	10 sacks	60/40 Poz. from 1800' to						
surface. 3000# o	f Pressu	re. 10	sacks 60/	40 Poz. down back side between						
8 5/8" and 4 1/2"	, 1600#	of Press	ure.	40 Poz. down back side between KCCPKT Hole						
KAINS	5 + Willia	XMSOM C	il co I	License #: 5140 KANSAS CORPORATION COMMISS						
D O Por 21 Days	11 V	(7//)		License #: KANSAS CORPORATION COMMISSION						
Address: F. U. BOX 31, RUS	sell, KS	0/005		APP 2 F and						
Name of Party Responsible for Plugging Fees:	HINS +	Willia	am son C	11 CO INC APR 2 5 2007						
State of Kansas County,	Sedgwi	ck		CCPKT 4/27/07 CONSERVATION DIVISION DEL- PO+ WICHITA KS						
Juanita M. Green			, ,	OPP PAT WICHITA, KS Operator) or (Operator) on above-described well, being first duly						
sworn on oath, says: That I have knowledge of th	e facts stateme	ents, and matte	ers herein contai	ned, and the log of the above-described well is as filed, and the						
same are true and correct, so help me God.	(Signature)	Jua	neta m	Bar						
	(Address)_2	20 W. Do	uglas, Su	ite 110, Wichita, KS 67202						
SUBSCRIBED and		V efore me this	24th day of	April 20 07						
Patrice	a A. C	Tho		Commission Expires: June 18, 2009						

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



